

Shavuot I Shaḥarit

May 17, 2021 : 6 Sivan 5781

Temple B'nai Abraham

Exodus 19:1-6

(1) On the third new moon after the Israelites had gone forth from the land of Egypt, on that very day, they entered the wilderness of Sinai. (2) Having journeyed from Rephidim, they entered the wilderness of Sinai and encamped in the wilderness. Israel encamped there in front of the mountain, (3) and Moses went up to God. The LORD called to him from the mountain, saying, "Thus shall you say to the house of Jacob and declare to the children of Israel: (4) 'You have seen what I did to the Egyptians, how I bore you on eagles' wings and brought you to Me. (5) Now then, if you will obey Me faithfully and keep My covenant, you shall be My treasured possession among all the peoples. Indeed, all the earth is Mine, (6) but you shall be to Me a kingdom of priests and a holy nation.' These are the words that you shall speak to the children of Israel."

Exodus 19:7-13

(7) Moses came and summoned the elders of the people and put before them all that the LORD had commanded him. (8) All the people answered as one, saying, "All that the LORD has spoken we will do!" And Moses brought back the people's words to the

שמות י"ט:א-ו'

(א) בַּחֹדֶשׁ הַשְּׁלִישִׁי לְצֵאת בְּנֵי־יִשְׂרָאֵל
מֵאֶרֶץ מִצְרַיִם בַּיּוֹם הַזֶּה בָּאוּ מִדְּבַר סִינַי:
(ב) וַיִּסְעוּ מֵרֶפְדִּים וַיָּבֹאוּ מִדְּבַר סִינַי וַיַּחֲנּוּ
בַּמִּדְבָּר וַיַּחֲנֹשׁ יִשְׂרָאֵל נֶגֶד הַהָר: (ג)
וּמֹשֶׁה עָלָה אֶל־הָאֱלֹהִים וַיִּקְרָא אֵלָיו יְהוָה
מִן־הָהָר לֵאמֹר כֹּה תֹאמַר לְבֵית יַעֲקֹב
וְתֹגִיד לְבְנֵי יִשְׂרָאֵל: (ד) אַתֶּם רְאִיתֶם אֲשֶׁר
עָשִׂיתִי לְמִצְרַיִם וְאֲשָׂא אֶתְכֶם עַל־כַּנְּפֵי
נְשָׁרִים וְאָבֵא אֶתְכֶם אֵלָי: (ה) וְעַתָּה
אִם־שָׁמְעוּעַ תִּשְׁמְעוּ בְּקוֹלִי וּשְׁמַרְתֶּם
אֶת־בְּרִיתִי וְהִיִּיתֶם לִי סֻגְלָה מִכָּל־הָעַמִּים
כִּי־לִי כָל־הָאָרֶץ: (ו) וְאַתֶּם תִּהְיוּ־לִי מַמְלַכְת
כֹּהֲנִים וְגוֹי קְדוֹשׁ אֵלֶּה הַדְּבָרִים אֲשֶׁר
תְּדַבֵּר אֶל־בְּנֵי יִשְׂרָאֵל:

שמות י"ט:ז-י"ג

(ז) וַיָּבֹא מֹשֶׁה וַיִּקְרָא לְזִקְנֵי הָעָם וַיִּשֶׁם
לְפָנֵיהֶם אֵת כָּל־הַדְּבָרִים הָאֵלֶּה אֲשֶׁר צִוָּהוּ
יְהוָה: (ח) וַיַּעֲנוּ כָל־הָעָם יַחְדָּו וַיֹּאמְרוּ כָּל־
אֲשֶׁר־דִּבֶּר יְהוָה נַעֲשֶׂה וְנִשְׁבַּח מֹשֶׁה
אֶת־דְּבָרֵי הָעָם אֶל־יְהוָה: (ט) וַיֹּאמֶר יְהוָה

LORD. (9) And the LORD said to Moses, “I will come to you in a thick cloud, in order that the people may hear when I speak with you and so trust you ever after.” Then Moses reported the people’s words to the LORD, (10) and the LORD said to Moses, “Go to the people and warn them to stay pure today and tomorrow. Let them wash their clothes. (11) Let them be ready for the third day; for on the third day the LORD will come down, in the sight of all the people, on Mount Sinai. (12) You shall set bounds for the people round about, saying, ‘Beware of going up the mountain or touching the border of it. Whoever touches the mountain shall be put to death: (13) no hand shall touch him, but he shall be either stoned or shot; beast or man, he shall not live.’ When the ram’s horn sounds a long blast, they may go up on the mountain.”

Exodus 19:14-19

(14) Moses came down from the mountain to the people and warned the people to stay pure, and they washed their clothes. (15) And he said to the people, “Be ready for the third day: do not go near a woman.” (16) On the third day, as morning dawned, there was thunder, and lightning, and a dense cloud upon the mountain, and a very loud blast of the horn; and all the people who were in the camp trembled. (17) Moses led the people out of the camp toward God, and they took their places at the foot of the mountain. (18) Now Mount Sinai was all in smoke, for the LORD had come down upon it in fire; the smoke rose like the smoke of a kiln, and the whole mountain trembled violently. (19) The blare of the horn grew louder and louder. As Moses spoke, God answered him in thunder.

Exodus 19:20-20:14

(20) The LORD came down upon Mount

אֶל־מֹשֶׁה הִנֵּה אֲנֹכִי בְּאֵי אֵלַיךָ בְּעָבֹב הָעָנָן
 בְּעָבֹב יִשְׁמַע הָעָם בְּדַבְרֵי עֲמֹד וְגַם־בָּה
 יֶאֱמִינוּ לְעוֹלָם וַיַּגֵּד מֹשֶׁה אֶת־דְּבָרֵי הָעָם
 אֶל־יְהוָה: (י) וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵךְ
 אֶל־הָעָם וְקַדְשָׁתֶם הַיּוֹם וּמָחָר וּכְבֹּסוּ
 שְׂמֹלְתֵיכֶם: (יא) וְהָיוּ נֹכְנִים לַיּוֹם הַשְּׁלִישִׁי כִּי
 | בַּיּוֹם הַשְּׁלִישִׁי יֵרֵד יְהוָה לְעֵינֵי כָּל־הָעָם
 עַל־הָרֹ סִינַי: (יב) וְהִגַּבְלֹת אֶת־הָעָם סָבִיב
 לְאָמַר הַשְּׁמְרוּ לָכֶם עֲלוֹת בְּהָר וּנְגַע
 בְּקִצְהוּ כָּל־הַנֹּגֵעַ בְּהָר מוֹת יוּמָת: (יג)
 לֹא־תִגַּע בּוֹ יָד כִּי־סָקוֹל יִסָּקֵל אוֹ־יָרֵה יִיָּרֵה
 אִם־בְּהֵמָה אִם־אִישׁ לֹא יַחִיָּה בְּמִשְׁפַּח הַיִּבְל
 הָמָּה יַעֲלוּ בְּהָר:

שמות י"ט:ד-י"ט

(יד) וַיֵּרֵד מֹשֶׁה מִן־הָהָר אֶל־הָעָם וַיְקַדְּשׁ
 אֶת־הָעָם וּכְבֹּסוּ שְׂמֹלְתֵיכֶם: (טו) וַיֹּאמֶר
 אֶל־הָעָם הָיוּ נֹכְנִים לְשִׁלֹּשֶׁת יָמִים
 אֶל־תִּגְשׁוּ אֶל־אִשָּׁה: (טז) וַיְהִי בַיּוֹם הַשְּׁלִישִׁי
 בַּהֲנִית הַבֶּקָר וַיְהִי קִלְת וּבִרְקִים וַעֲנָן כָּבֵד
 עַל־הָהָר וְקַל שֹׁפָר חֲזַק מְאֹד וַיִּחַרַד
 כָּל־הָעָם אֲשֶׁר בַּמַּחֲנֶה: (יז) וַיֹּצֵא מֹשֶׁה
 אֶת־הָעָם לִקְרַאת הָאֱלֹהִים מִן־הַמַּחֲנֶה
 וַיִּתְיַצְּבוּ בְּתַחֲתֵית הָהָר: (יח) וְהָר סִינַי עָשָׂן
 כִּלּוֹ מִפְּנֵי אֲשֶׁר יֵרֵד עָלָיו יְהוָה בְּאֵשׁ וַיַּעַל
 עָשָׂנוּ כְּעָשָׂן הַכֹּבֵשֶׁן וַיִּחַרַד כָּל־הָהָר מְאֹד:
 (יט) וַיְהִי קוֹל הַשּׁוֹפָר הוֹלֵךְ וְחֲזַק מְאֹד
 מֹשֶׁה יִדְבֹר וְהָאֱלֹהִים יַעֲנֶנּוּ בְּקוֹל:

שמות י"ט:כ-כ"ד

(כ) וַיֵּרֵד יְהוָה עַל־הָר סִינַי אֶל־רֹאשׁ הָהָר

Sinai, on the top of the mountain, and the LORD called Moses to the top of the mountain and Moses went up. (21) The LORD said to Moses, “Go down, warn the people not to break through to the LORD to gaze, lest many of them perish. (22) The priests also, who come near the LORD, must stay pure, lest the LORD break out against them.” (23) But Moses said to the LORD, “The people cannot come up to Mount Sinai, for You warned us saying, ‘Set bounds about the mountain and sanctify it.’” (24) So the LORD said to him, “Go down, and come back together with Aaron; but let not the priests or the people break through to come up to the LORD, lest He break out against them.” (25) And Moses went down to the people and spoke to them. (1) God spoke all these words, saying: (2) I the LORD am your God who brought you out of the land of Egypt, the house of bondage: (3) You shall have no other gods besides Me. (4) You shall not make for yourself a sculptured image, or any likeness of what is in the heavens above, or on the earth below, or in the waters under the earth. (5) You shall not bow down to them or serve them. For I the LORD your God am an impassioned God, visiting the guilt of the parents upon the children, upon the third and upon the fourth generations of those who reject Me, (6) but showing kindness to the thousandth generation of those who love Me and keep My commandments. (7) You shall not swear falsely by the name of the LORD your God; for the LORD will not clear one who swears falsely by His name. (8) Remember the sabbath day and keep it holy. (9) Six days you shall labor and do all your work, (10) but the seventh day is a sabbath of the LORD your God: you shall not do any work—you, your son or daughter, your male or female slave, or your cattle, or the stranger who is within your settlements. (11) For in six days the LORD made heaven and earth and sea, and all that is in them, and He rested on

וַיִּקְרָא יְהוָה לְמֹשֶׁה אֶל־רֹאשׁ הַהָר וַיַּעַל
מֹשֶׁה: (כא) וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה רֵד הָעֵד
בְּעַם פְּנֵי־יְהִרְסוּ אֶל־יְהוָה לְרֹאוֹת וַנִּפְל מִמֶּנּוּ
רַב: (כב) וְגַם הַכֹּהֲנִים הַנִּגְשִׁים אֶל־יְהוָה
יִתְקַדְּשׁוּ פְּנֵי־פָרֹחַ בָּהֶם יְהוָה: (כג) וַיֹּאמֶר
מֹשֶׁה אֶל־יְהוָה לֹא־יוּכַל הָעָם לָעֵלֶת
אֶל־הָהָר סִינַי כִּי־אַתָּה הַעֲלִיתָ בָּנוּ לֵאמֹר
הַגְּבַל אֶת־הָהָר וְקִדְּשָׁתוּ: (כד) וַיֹּאמֶר אֱלֹהֵי
יְהוָה לְדָוִד וְעֲלִיתָ אִתָּה וְאַהֲרֹן עִמָּךְ
וְהַכֹּהֲנִים וְהָעָם אֶל־יְהִרְסוּ לָעֵלֶת אֶל־יְהוָה
פְּנֵי־פָרֹחַ־בָּם: (כה) וַיֵּרֵד מֹשֶׁה אֶל־הָעָם
וַיֹּאמֶר אֲלֵהֶם: (ס) (א) וַיְדַבֵּר אֱלֹהִים אֶת
כָּל־הַדְּבָרִים הָאֵלֶּה לֵאמֹר: (ס) (ב) אֲנֹכִי
יְהוָה אֱלֹהֶיךָ אֲשֶׁר הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרַיִם
מִבְּיַת עֲבָדִים: (ג) לֹא יִהְיֶה־לְךָ אֱלֹהִים
אַחֲרָיִם עַל־פָּנָי (ד) לֹא תַעֲשֶׂה־לְךָ פֶסֶל |
וְכָל־תְּמוּנָה אֲשֶׁר בַּשָּׁמַיִם | מִמַּעַל וְאֲשֶׁר
בָּאָרֶץ מִתַּחַת וְאֲשֶׁר בַּמַּיִם | מִתַּחַת לָאָרֶץ
(ה) לֹא־תִשְׁתַּחֲוֶה לָהֶם וְלֹא תַעֲבֹדֵם כִּי
אֲנֹכִי יְהוָה אֱלֹהֶיךָ אֵל קַנָּא פֹקֵד עֵינֵי אָבֶת
עַל־בָּנָיִם עַל־שְׂלִישִׁים וְעַל־רִבְעִים לְשֵׁנָאִי: (ו)
וַעֲשֵׂה חֹסֶד לְאֶלְפִים לְאַהֲבֵי וּלְשֹׂמְרֵי
מִצְוֹתַי: (ז) (ו) לֹא תִשָּׂא אֶת־שֵׁם־יְהוָה
אֱלֹהֶיךָ לְשׂוֹא כִּי לֹא יִנְקָה יְהוָה אֶת
אֲשֶׁר־יִשָּׂא אֶת־שֵׁמוֹ לְשׂוֹא: (ח) (פ) זְכוֹר
אֶת־יוֹם הַשַּׁבָּת לְקַדְּשׁוֹ (ט) שְׁשַׁת יָמִים
תַּעֲבֹד וְעָשִׂיתָ כָּל־מְלָאכָתְךָ (י) וַיּוֹם הַשְּׁבִיעִי
שָׁבַת | לַיהוָה אֱלֹהֶיךָ לֹא־תַעֲשֶׂה
כָּל־מְלָאכָה אַתָּה | וּבְנֶךָ וּבִתְּךָ עֲבָדְךָ
וְאִמְתְּךָ וּבְהֵמָתְךָ וּגְרֶךָ אֲשֶׁר בְּשַׁעֲרֶיךָ (יא)
כִּי שְׁשַׁת־יָמִים עָשָׂה יְהוָה אֶת־הַשָּׁמַיִם
וְאֶת־הָאָרֶץ אֶת־הַיָּם וְאֶת־כָּל־אֲשֶׁר־בָּם וַיָּנַח
בַּיּוֹם הַשְּׁבִיעִי עַל־פֶּן בֵּרַךְ יְהוָה אֶת־יוֹם
הַשַּׁבָּת וַיְקַדְּשֶׁהוּ: (ס) (יב) כִּבֵּד אֶת־אָבִיךָ
וְאֶת־אִמְךָ לְמַעַן יָרְכּוּךָ יְמֶיךָ עַל הָאָדָמָה

the seventh day; therefore the LORD blessed the sabbath day and hallowed it. (12) Honor your father and your mother, that you may long endure on the land that the LORD your God is assigning to you. (13) You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. (14) You shall not covet your neighbor's house: you shall not covet your neighbor's wife, or his male or female slave, or his ox or his ass, or anything that is your neighbor's.

Exodus 20:15-22

(15) All the people witnessed the thunder and lightning, the blare of the horn and the mountain smoking; and when the people saw it, they fell back and stood at a distance. (16) "You speak to us," they said to Moses, "and we will obey; but let not God speak to us, lest we die." (17) Moses answered the people, "Be not afraid; for God has come only in order to test you, and in order that the fear of Him may be ever with you, so that you do not go astray." (18) So the people remained at a distance, while Moses approached the thick cloud where God was. (19) The LORD said to Moses: Thus shall you say to the Israelites: You yourselves saw that I spoke to you from the very heavens: (20) With Me, therefore, you shall not make any gods of silver, nor shall you make for yourselves any gods of gold. (21) Make for Me an altar of earth and sacrifice on it your burnt offerings and your sacrifices of well-being, your sheep and your oxen; in every place where I cause My name to be mentioned I will come to you and bless you. (22) And if you make for Me an altar of stones, do not build it of hewn stones; for by wielding your tool upon them you have profaned them.

אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לָךְ: (ס) (יג) לֹא תִרְצָח: (ס) לֹא תִנְאַף: (ס) לֹא תִגְנוֹב: (ס) לֹא תַעֲנֶנֶה בְּרַעְיֶךָ עַד שִׁקְרָה: (ס) (יד) לֹא תִחַמֵּד בֵּית רַעְיֶךָ לֹא־תִחַמֵּד אִשְׁת־רַעְיֶךָ וְעַבְדּוֹ וְאִמָּתּוֹ וְשׁוֹר׃ וְחֲמֹרוֹ וְכָל אֲשֶׁר לְרַעְיֶךָ: (פ)

שמות כ':ט"ו-כ"ב

(טו) וְכָל־הָעָם רֹאִים אֶת־הַקּוֹלֹת וְאֶת־הַלְפִידִם וְאֶת קוֹל הַשֹּׁפָר וְאֶת־הַהַר עֹשֵׂן וַיֵּרָא הָעָם וַיִּנְעוּ וַיַּעֲמְדוּ מֵרָחֵק: (טז) וַיֹּאמְרוּ אֶל־מֹשֶׁה דַּבֵּר־אַתָּה עִמָּנוּ וְנִשְׁמָעָה וְאֶל־יְדִבֵּר עִמָּנוּ אֱלֹהִים פֶּן־נָמוּת: (יז) וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם אֵל־תִּירְאוּ כִּי לְבַעֲבוֹר נִסוּת אֲתֹכֶם בָּא הָאֱלֹהִים וּבַעֲבוֹר תִּהְיֶה יְרֵאתוֹ עַל־פְּנֵיכֶם לְבַלְתִּי תַחֲטְאוּ: (יח) וַיַּעֲמֵד הָעָם מֵרָחֵק וּמֹשֶׁה נִגַּשׂ אֶל־הָעַרְפֶּל אֲשֶׁר־שָׁם הָאֱלֹהִים: (יט) וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה כֹּה תֹאמַר אֶל־בְּנֵי יִשְׂרָאֵל אַתֶּם רְאִיתֶם כִּי מִן־הַשָּׁמַיִם דַּבַּרְתִּי עִמָּכֶם: (כ) לֹא תַעֲשׂוּן אֱתֵי אֱלֹהֵי כֶסֶף וְאֱלֹהֵי זָהָב לֹא תַעֲשׂוּ לָכֶם: (כא) מִזְבַּח אֲדָמָה תַעֲשֶׂה־לִּי וּזְבַחַת עֲלָיו אֶת־עֹלֹתֶיךָ וְאֶת־שְׁלֹמֶיךָ אֶת־צֹאנֶךָ וְאֶת־בְּקָרֶךָ בְּכָל־הַמָּקוֹם אֲשֶׁר אֲזַכִּיר אֶת־שְׁמִי אָבוֹא אֵלֶיךָ וּבִרְכָתֶיךָ: (כב) וְאִם־מִזְבַּח אֲבָנִים תַעֲשֶׂה־לִּי לֹא־תִבְנֶנּוּ אֶתְהֶן גִּזִּית כִּי חֲרַבְתָּ הַנֶּפֶת עָלֶיהָ וַתַּחַלְלֶנָּה:

Ezekiel 1:1-28

(1) In the thirtieth year, on the fifth day of the fourth month, when I was in the community of exiles by the Chebar Canal, the heavens opened and I saw visions of God. (2) On the fifth day of the month—it was the fifth year of the exile of King Jehoiachin— (3) the word of the LORD came to the priest Ezekiel son of Buzi, by the Chebar Canal, in the land of the Chaldeans. And the hand of the LORD came upon him there. (4) I looked, and lo, a stormy wind came sweeping out of the north—a huge cloud and flashing fire, surrounded by a radiance; and in the center of it, in the center of the fire, a gleam as of amber. (5) In the center of it were also the figures of four creatures. And this was their appearance: They had the figures of human beings. (6) However, each had four faces, and each of them had four wings; (7) the legs of each were [fused into] a single rigid leg, and the feet of each were like a single calf's hoof; and their sparkle was like the luster of burnished bronze. (8) They had human hands below their wings. The four of them had their faces and their wings on their four sides. (9) Each one's wings touched those of the other. They did not turn when they moved; each could move in the direction of any of its faces. (10) Each of them had a human face [at the front]; each of the four had the face of a lion on the right; each of the four had the face of an ox on the left; and each of the four had the face of an eagle [at the back]. (11) Such were their faces. As for their wings, they were separated: above, each had two touching those of the others, while the other two covered its body. (12) And each could move in the direction of any of its faces; they went wherever the spirit impelled them to go, without turning when they moved. (13) Such then was the appearance of the creatures. With them was something that looked like burning coals of fire. This fire, suggestive of torches, kept moving about among the creatures; the fire had a radiance, and lightning issued from the

יחזקאל א' א'-כ"ח

(א) וַיְהִי | בְּשָׁלְשִׁים שָׁנָה בְּרַב־עֵל בְּחַמְשָׁה
לְחָדָשׁ וָאֲנִי בְּתוֹךְ-הַגּוֹלָה עַל-נְהַר-כְּבָר
נִפְתַּחוּ הַשָּׁמַיִם וָאֶרְאָה מְרָאוֹת אֱלֹהִים: (ב)
בְּחַמְשָׁה לְחָדָשׁ הִיא הַשָּׁנָה הַחֲמִישִׁית
לְגָלוֹת הַמֶּלֶךְ יוֹיָכִן: (ג) הָיָה הָיָה דְבַר-יְהוָה
אֶל-יְחִזְקֵאל בֶּן-בוּזִי הַכֹּהֵן בְּאֶרֶץ כַּשְׁדִּים
עַל-נְהַר-כְּבָר וַתְּהִי עָלָיו שֵׁם יְדִי-יְהוָה: (ד)
וָאֶרְאָה וְהִנֵּה רוּחַ סַעֲרָה בָּאָה מִן-הַצָּפוֹן עָנָן
גָּדוֹל וָאֵשׁ מִתְּלַקַּחַת וְנִגְהָה לוֹ סָבִיב וּמִתּוֹכָהּ
כָּעֵין הַחֲשָׁמַל מִתּוֹךְ הָאֵשׁ: (ה) וּמִתּוֹכָהּ
דְּמוֹת אַרְבַּע חַיּוֹת וְזֶה מֵרְאִיָּהוּן דְּמוֹת אָדָם
לְהֵנָּה: (ו) וְאַרְבַּעַה פָּנִים לְאַחַת וְאַרְבַּע
פָּנִים לְאַחַת לָהֶם: (ז) וְרַגְלֵיהֶם רַגְלֵי יִשְׂרָאֵל
וְכַף רַגְלֵיהֶם כַּכַּף רַגְלֵי עֵגֶל וְנִצְצִים כָּעֵין
נְחֹשֶׁת קָלִיל: (ח) וַיְדוּ [וַיְדִי] אָדָם מִתַּחַת
כַּנְפֵיהֶם עַל אַרְבַּעַת רַבְעֵיהֶם וּפְנֵיהֶם
וּכְנֵפֵיהֶם לְאַרְבַּעַתָּם: (ט) חֲבֵרֶת אִשָּׁה
אֶל-אַחֻתָּהּ כַּנְפֵיהֶם לֹא-יִסְבּוּ בְּלִכְתָּן אִישׁ
אֶל-עֵבֶר פָּנָיו יִלְכוּ: (י) וּדְמוֹת פְּנֵיהֶם פָּנֵי
אָדָם וּפְנֵי אֲרִיָּה אֶל-הֵימִין לְאַרְבַּעַתָּם
וּפְנֵי-שׁוֹר מִהַשְּׂמֹאל לְאַרְבַּעַתָּן וּפְנֵי-נֶשֶׁר
לְאַרְבַּעַתָּן: (יא) וּפְנֵיהֶם וּכְנֵפֵיהֶם פְּרָדוֹת
מִלְמַעְלָה לְאִישׁ שְׁתֵּים חֲבֵרוֹת אִישׁ וּשְׁתֵּים
מִכְסּוֹת אֵת גְּבוּתֵיהֶנָּה: (יב) וָאִישׁ אֶל-עֵבֶר
פָּנָיו יִלְכוּ אֶל אֲשֶׁר יִהְיֶה-שְׂמָה הָרוּחַ לְלַכֵּת
יִלְכוּ לֹא יִסְבּוּ בְּלִכְתָּן: (יג) וּדְמוֹת הַחַיּוֹת
מֵרְאִיָּהוּן כַּנְפֵיהֶם לִי-אֵשׁ בְּעֵרוֹת כְּמֵרְאָה
הַלְפָדִים הִיא מִתְּהַלֶּכֶת בֵּין הַחַיּוֹת וְנִגְהָה
לְאֵשׁ וּמִן-הָאֵשׁ יוֹצֵא בָרָק: (יד) וְהַחַיּוֹת
רָצוּא וְשׁוֹב כְּמֵרְאָה הַבְּזוּק: (טו) וָאֶרְאָה
הַחַיּוֹת וְהִנֵּה אוֹפְןִי אֶחָד בְּאֶרֶץ אֶצֶל הַחַיּוֹת
לְאַרְבַּעַת פָּנָיו: (טז) מֵרְאָה הָאוֹפְנִים
וּמַעֲשֵׂיהֶם כָּעֵין תַּרְשִׁישׁ וּדְמוֹת אֶחָד
לְאַרְבַּעַתָּן וּמֵרְאִיָּהוּן וּמַעֲשֵׂיהֶם כַּאֲשֶׁר יִהְיֶה
הָאוֹפְןִי בְּתוֹךְ הָאוֹפְןִי: (יז) עַל-אַרְבַּעַת רַבְעֵיהֶן

fire. (14) Dashing to and fro [among] the creatures was something that looked like flares. (15) As I gazed on the creatures, I saw one wheel on the ground next to each of the four-faced creatures. (16) As for the appearance and structure of the wheels, they gleamed like beryl. All four had the same form; the appearance and structure of each was as of two wheels cutting through each other. (17) And when they moved, each could move in the direction of any of its four quarters; they did not veer when they moved. (18) Their rims were tall and frightening, for the rims of all four were covered all over with eyes. (19) And when the creatures moved forward, the wheels moved at their sides; and when the creatures were borne above the earth, the wheels were borne too. (20) Wherever the spirit impelled them to go, they went—wherever the spirit impelled them—and the wheels were borne alongside them; for the spirit of the creatures was in the wheels. (21) When those moved, these moved; and when those stood still, these stood still; and when those were borne above the earth, the wheels were borne alongside them—for the spirit of the creatures was in the wheels. (22) Above the heads of the creatures was a form: an expanse, with an awe-inspiring gleam as of crystal, was spread out above their heads. (23) Under the expanse, each had one pair of wings extended toward those of the others; and each had another pair covering its body. (24) When they moved, I could hear the sound of their wings like the sound of mighty waters, like the sound of Shaddai, a tumult like the din of an army. When they stood still, they would let their wings droop. (25) From above the expanse over their heads came a sound. When they stood still, they would let their wings droop. (26) Above the expanse over their heads was the semblance of a throne, in appearance like sapphire; and on top, upon this semblance of a throne, there was the semblance of a human form. (27) From what appeared as his

בְּלִכְתָּם יִלְכוּ לֹא יִסְבוּ בְּלִכְתָּן: (יח) וְגִבֵּיהֶן
וְגִבֵּה לָהֶם וְיִרְאֶה לָהֶם וְגִבְתָּם מְלֵאת עֵינַיִם
סָבִיב לְאַרְבַּעַתָּן: (ט) וּבְלִכְתֵּי הַחַיּוֹת יִלְכוּ
הָאוֹפָנִים אֶצְלָם וּבִהְנִשָּׂא הַחַיּוֹת מֵעַל
הָאָרֶץ יִנָּשְׂאוּ הָאוֹפָנִים: (כ) עַל אֲשֶׁר
יְהִי־שָׁם הָרוּחַ לְלִכְתֵּי יִלְכוּ שָׁמָּה הָרוּחַ
לְלִכְתֵּי וְהָאוֹפָנִים יִנָּשְׂאוּ לְעַמְתָּם כִּי רוּחַ
הַחַיָּה בְּאוֹפָנִים: (כא) בְּלִכְתָּם יִלְכוּ וּבְעַמְדָּם
יַעֲמִדוּ וּבִהְנִשָּׂאָם מֵעַל הָאָרֶץ יִנָּשְׂאוּ
הָאוֹפָנִים לְעַמְתָּם כִּי רוּחַ הַחַיָּה בְּאוֹפָנִים:
(כב) וּדְמוּת עַל־רֵאשֵׁי הַחַיָּה רְקִיעַ כְּעֵין
הַקָּרַח הַנּוֹרָא נָטוּי עַל־רֵאשֵׁיהֶם מְלֻמְעָה:
(כג) וְתַחַת הָרְקִיעַ כְּנַפְיָהֶם יִשְׁרוּת אֲשֶׁה
אֶל־אַחוּתָהּ לְאִישׁ שְׂתִים מְכֹסוֹת לְהִנָּה
וּלְאִישׁ שְׂתִים מְכֹסוֹת לְהִנָּה אֵת גּוֹיְתֵיהֶם:
(כד) וְאֲשַׁמַּע אֶת־קוֹל כְּנַפְיָהֶם כְּקוֹל מַיִם
רַבִּים כְּקוֹל־שְׂדֵי בְּלִכְתָּם קוֹל הַמְּלָה כְּקוֹל
מַחְנֶה בְּעַמְדָּם תְּרַפִּינָה כְּנַפְיָהֶן: (כה)
וְהִי־קוֹל מֵעַל לְרְקִיעַ אֲשֶׁר עַל־רֵאשֵׁם
בְּעַמְדָּם תְּרַפִּינָה כְּנַפְיָהֶן: (כו) וּמִמֵּעַל לְרְקִיעַ
אֲשֶׁר עַל־רֵאשֵׁם כְּמַרְאֵה אֶבֶן־סַפִּיר דְמוּת
כְּסֵא וְעַל דְמוּת הַכְּסֵא דְמוּת כְּמַרְאֵה אָדָם
עָלָיו מְלֻמְעָה: (כז) וְאָרָא | כְּעֵין חֲשָׁמַל
כְּמַרְאֵה־אֵשׁ בֵּית־לָהּ סָבִיב מִמַּרְאֵה מִתְנַיִו
וּלְמַעְלָה וּמִמַּרְאֵה מִתְנַיִו וּלְמַטָּה רְאִיתִי
כְּמַרְאֵה־אֵשׁ וְנִגְהָ לּוֹ סָבִיב: (כח) כְּמַרְאֵה
הַקְּשֵׁת אֲשֶׁר יְהִיָּה בְּעֵנֹן בְּיוֹם הַגָּשֶׁם כֵּן
מַרְאֵה הַנִּגְהָ סָבִיב הוּא מַרְאֵה דְמוּת
כְּבוֹד־יְהוָה וְאָרָאָה וְאָפַל עַל־פְּנֵי וְאֲשַׁמַּע
קוֹל מְדַבֵּר: (ס)

loins up, I saw a gleam as of amber—what looked like a fire encased in a frame; and from what appeared as his loins down, I saw what looked like fire. There was a radiance all about him. (28) Like the appearance of the bow which shines in the clouds on a day of rain, such was the appearance of the surrounding radiance. That was the appearance of the semblance of the Presence of the LORD. When I beheld it, I flung myself down on my face. And I heard the voice of someone speaking.

Ezekiel 3:12

(12) Then a spirit carried me away, and behind me I heard a great roaring sound: “Blessed is the Presence of the LORD, in His place,”

יחזקאל ג'י"ב

(יב) וַתִּשְׁאֲנֵי רוּחַ וְאָשְׁמַע אַחֲרַי קוֹל רַעֵשׁ
גָּדוֹל בְּרוּחַ כְּבוֹד־יְהוָה מִמְּקוֹמוֹ:



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