

Shabbat Toldot Shahrarit
November 21, 2020 : 5 Kislev 5781
Bat Mitzvah of Eden Heitlinger
Temple B'nai Abraham

Genesis 25:19-23

(19) This is the story of Isaac, son of Abraham. Abraham begot Isaac. (20) Isaac was forty years old when he took to wife Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. (21) Isaac pleaded with the Eternal on behalf of his wife, because she was barren; and the Eternal responded to his plea, and his wife Rebekah conceived. (22) But the children struggled in her womb, and she said, "If so, why do I exist?" She went to inquire of the Eternal, (23) and the Eternal answered her, "Two nations are in your womb, Two separate peoples shall issue from your body; One people shall be mightier than the other, And the older shall serve the younger."

Genesis 25:24-26

(24) When her time to give birth was at hand, there were twins in her womb. (25) The first one emerged red, like a hairy mantle all over; so they named him Esau. (26) Then his brother emerged, holding on to the heel of Esau; so they named him Jacob. Isaac was

בראשית כ"ה:י"ט-כ"ג

(יט) וְאֵלֶּה תּוֹלְדֹת יִצְחָק בֶּן־אַבְרָהָם אַבְרָהָם הוֹלִיד אֶת־יִצְחָק: (כ) וַיְהִי יִצְחָק בֶּן־אַרְבָּעִים שָׁנָה בְּקַחְתּוֹ אֶת־רֵבְקָה בַת־בְּתוּאֵל הַגְּאֲרָמִי מִפְּדַן אֲרָם אֵחֹת לְבִן הָאֲרָמִי לֹו לְאִשָּׁה: (כא) וַיַּעֲתֵר יִצְחָק לַיהוָה לִנְכַח אִשְׁתּוֹ כִּי עֲקָרָה הִוא וַיַּעֲתֵר לֹו יְהוָה וַתֵּהֶר רֵבְקָה אִשְׁתּוֹ: (כב) וַיִּתְרַצְצוּ הַבְּנִים בְּקֶרְבָּהּ וַתֹּאמֶר אִם־כֵּן לָמָּה זֶה אֲנִי וַתֵּלֶד לְדָרִשׁ אֶת־יְהוָה: (כג) וַיֹּאמֶר יְהוָה לָּהּ שְׁנֵי גֵיִים [גוִיִּם] בְּבֶטְנִי וּשְׁנֵי לְאֻמִּים מִמֶּעַיִן יִפְרְדוּ וְלֵאמֹם מִלְאָם יֵאָמֵץ וְרַב יַעֲבֹד צָעִיר:

בראשית כ"ה:כ"ד-כ"ו

(כד) וַיִּמְלְאוּ יָמֶיהָ לֵלְדֹת וַהֲנִה תוֹמֵם בְּבֶטְנָהּ: (כה) וַיֵּצֵא הָרִאשׁוֹן אֲדָמוֹנִי כְּלוֹ פֶּאֶדֶרֶת שֹׁעָר וַיִּקְרְאוּ שְׁמוֹ עֵשָׂו: (כו) וַאֲחֵר־יָכֹו יֵצֵא אָחִיו וַיְדוּ אֵתֹתָ בַּעֲקֵב עֵשָׂו וַיִּקְרָא שְׁמוֹ יַעֲקֹב וַיִּצְחָק בֶּן־שָׁשִׁים שָׁנָה בְּלֵדֹת אֲתָם:

sixty years old when they were born.

Genesis 25:27-30

(27) When the boys grew up, Esau became a skillful hunter, a man of the outdoors; but Jacob was a mild man who stayed in camp.

(28) Isaac favored Esau because he had a taste for game; but Rebekah favored Jacob.

(29) Once when Jacob was cooking a stew, Esau came in from the open, famished. (30) And Esau said to Jacob, “Give me some of that red stuff to gulp down, for I am famished”—which is why he was named Edom.

Genesis 25:31-34

(31) Jacob said, “First sell me your birthright.” (32) And Esau said, “I am at the point of death, so of what use is my birthright to me?” (33) But Jacob said, “Swear to me first.” So he swore to him, and sold his birthright to Jacob. (34) Jacob then gave Esau bread and lentil stew; he ate and drank, and he rose and went away. Thus did Esau spurn the birthright.

Malachi 1:1-4

(1) A pronouncement: The word of the Eternal to Israel through Malachi. (2) I have shown you love, said the Eternal. But you ask, “How have You shown us love?” After all—declares the Eternal—Esau is Jacob’s brother; yet I have accepted Jacob (3) and have rejected Esau. I have made his hills a desolation, his territory a home for beasts of the desert. (4) If Edom thinks, “Though crushed, we can build the ruins again,” thus said the Eternal of Hosts: They may build, but I will tear down. And so they shall be known as the region of wickedness, the people damned forever of the Eternal.

בראשית כ"ה:כ"ז-ל'

(כז) וַיִּגְדְּלוּ הַנְּעָרִים וַיְהִי עֵשָׂו אִישׁ יָדָע צַיִד אִישׁ שָׂדֵה וַיַּעֲקֹב אִישׁ תָּם יֹשֵׁב אַהֲלִים: (כח) וַיֵּאָהֵב יִצְחָק אֶת-עֵשָׂו כִּי-צַיִד בְּכִיּוֹ וְרֵבְקָה אֶהָבֶת אֶת-יַעֲקֹב: (כט) וַיָּזַד יַעֲקֹב נֹזֵיד וַיָּבֵא עֵשָׂו מִן-הַשָּׂדֶה וְהוּא עֵיִף: (ל) וַיֹּאמֶר עֵשָׂו אֶל-יַעֲקֹב הֲלֵעִיטָנִי נָא מִן-הָאֲדָם הָאֲדָם הַזֶּה כִּי עֵיִף אֲנִי עַל-כֵּן קָרָא-שְׁמוֹ אֶדוֹם:

בראשית כ"ה:ל"א-ל"ד

(לא) וַיֹּאמֶר יַעֲקֹב מִכֶּרֶה כִּיּוֹם אֶת-בְּכֹרְתִי לִי: (לב) וַיֹּאמֶר עֵשָׂו הִנֵּה אֲנִי הוֹלֵךְ לָמוֹת וְלִמְהֵרָה לִי בְּכֹרֶה: (לג) וַיֹּאמֶר יַעֲקֹב הַשִּׁבְעָה לִי כִּיּוֹם וַיִּשְׁבַּע לוֹ וַיִּמְכֹּר אֶת-בְּכֹרְתוֹ לְיַעֲקֹב: (לד) וַיַּעֲלֵב נָתַן לְעֵשָׂו לֶחֶם וּנְזִיד עֲדָשִׁים וַיֹּאכַל וַיִּשְׁתַּ וַיָּקָם וַיֵּלֶךְ וַיִּבֹז עֵשָׂו אֶת-הַבְּכֹרֶה: (ט)

מלאכי א':א'-ד'

(א) מַשָּׂא דְבַר-יְהוָה אֶל-יִשְׂרָאֵל בְּיַד מַלְאָכָי: (ב) אֶהְבֵּתִי אֶתְכֶם אָמַר יְהוָה וְאַמְרַתֶּם בְּפִי אֶהְבֵּתֵנוּ הֲלוֹא-אֵחַ עֵשָׂו לְיַעֲקֹב נָאִם-יְהוָה וְאָהֵב אֶת-יַעֲקֹב: (ג) וְאֶת-עֵשָׂו שָׁנְאַתִּי וְאֲשִׁים אֶת-הָרָיו שְׁמָמָה וְאֶת-נְחֹלְתוֹ לְתַנּוֹת מִדְּבָר: (ד) כִּי-תֹאמַר אֲדוֹם רִשְׁשָׁנוּ וְנִשְׁוֵב וְנִבְנֶה חֲרֻבוֹת כֹּה אָמַר יְהוָה צְבָאוֹת הַמָּה יִבְנוּ וְאֲנִי אֶהְרֹס וְקָרָא לָהֶם גְּבוּל רִשְׁעָה וְהָעָם אֲשֶׁר-יִזְעַם יְהוָה עַד-עוֹלָם: