

**Shabbat HaGadol, Parashat Tzav**  
**March 27, 2021 : 14 Nissan 5781**  
**Temple B'nai Abraham, Livingston, NJ**

**Leviticus 6:1-3**

(1) The LORD spoke to Moses, saying: (2) Command Aaron and his sons thus: This is the ritual of the burnt offering: The burnt offering itself shall remain where it is burned upon the altar all night until morning, while the fire on the altar is kept going on it. (3) The priest shall dress in linen raiment, with linen breeches next to his body; and he shall take up the ashes to which the fire has reduced the burnt offering on the altar and place them beside the altar.

**ויקרא ו':א-ג'**

(א) וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: (ב) צַו אֶת־אַהֲרֹן וְאֶת־בָּנָיו לֵאמֹר זֹאת תֹּרַת הַעֹלָה הִוא הָעֹלָה עַל־מוֹקְדָה עַל־הַמִּזְבֵּחַ כָּל־הַלֵּילָה עַד־הַבֶּקֶר וְאֵשׁ הַמִּזְבֵּחַ תִּוָּקֵד בּוֹ: (ג) וְלִבְשׁ הַכֹּהֵן מִדָּו בִּדְ וּמְכַנְסֵי־בִד־יִלְבַּשׁ עַל־בְּשָׂרוֹ וְהָרִים אֶת־הַדָּשָׁן אֲשֶׁר תֹּאכַל הָאֵשׁ אֶת־הָעֹלָה עַל־הַמִּזְבֵּחַ וְשָׂמוּ אֶצֶל הַמִּזְבֵּחַ:

**Leviticus 6:4-6**

(4) He shall then take off his vestments and put on other vestments, and carry the ashes outside the camp to a clean place. (5) The fire on the altar shall be kept burning, not to go out: every morning the priest shall feed wood to it, lay out the burnt offering on it, and turn into smoke the fat parts of the offerings of well-being. (6) A perpetual fire shall be kept burning on the altar, not to go out.

**ויקרא ו':ד-ו'**

(ד) וּפָשַׁט אֶת־בְּגָדָיו וְלִבַּשׁ בְּגָדִים אֲחֵרִים וְהוֹצִיא אֶת־הַדָּשָׁן אֶל־מַחוּץ לַמַּחֲנֶה אֶל־מְקוֹם טָהוֹר: (ה) וְהָאֵשׁ עַל־הַמִּזְבֵּחַ תִּוָּקֵד־בוֹ לֹא תִכָּבֶה וּבַעַר עָלֶיהָ הַכֹּהֵן עֵצִים בַּבֶּקֶר בַּבֶּקֶר וְעָרַף עָלֶיהָ הָעֹלָה וְהִקְטִיר עָלֶיהָ חֲלָבֵי הַשְּׂלָמִים: (ו) אֵשׁ תָּמִיד תִּוָּקֵד עַל־הַמִּזְבֵּחַ לֹא תִכָּבֶה: (ז)

**Leviticus 6:7-11**

(7) And this is the ritual of the meal offering: Aaron's sons shall present it before the

**ויקרא ו':ז-י"א**

(ז) וְזֹאת תֹּרַת הַמִּנְחָה הַקֹּרֵב אֹתָהּ בְּנֵי־אַהֲרֹן לִפְנֵי יְהוָה אֶל־פְּנֵי הַמִּזְבֵּחַ: (ח) וְהָרִים מִמֶּנּוּ

LORD, in front of the altar. (8) A handful of the choice flour and oil of the meal offering shall be taken from it, with all the frankincense that is on the meal offering, and this token portion shall be turned into smoke on the altar as a pleasing odor to the LORD. (9) What is left of it shall be eaten by Aaron and his sons; it shall be eaten as unleavened cakes, in the sacred precinct; they shall eat it in the enclosure of the Tent of Meeting. (10) It shall not be baked with leaven; I have given it as their portion from My offerings by fire; it is most holy, like the sin offering and the guilt offering. (11) Only the males among Aaron's descendants may eat of it, as their due for all time throughout the ages from the LORD's offerings by fire. Anything that touches these shall become holy.

בְּקִמְצוֹ מִסֹּלֶת הַמִּנְחָה וּמִשְׁמֶנֶה וְאֶת  
 כָּל־הַלְבָנָה אֲשֶׁר עַל־הַמִּנְחָה וְהַקְטִיר הַמִּזְבֵּחַ  
 רֵיחַ נִיחֹחַ אֲזַכְּרֶתָהּ לִיהוָה: (ט) וְהַנּוֹתְרָת  
 מִמִּנְחָה יֹאכְלוּ אַהֲרֹן וּבָנָיו מִצֹּת תֹּאכַל בְּמָקוֹם  
 קֹדֶשׁ בַּחֲצַר אֹהֶל־מוֹעֵד יֹאכְלוּהָ: (י) לֹא  
 תֵאָפֶה חֶמֶץ חֲלָקִים נִתַּתִּי אֹתָהּ מֵאִשֵּׁי קֹדֶשׁ  
 קֹדְשִׁים הוּא פַחֲטָאֵת וְכֹאשֵׁם: (יא) כָּל־זֶכֶר  
 בְּבָנֵי אַהֲרֹן יֹאכְלֶנָה חֶק־עוֹלָם לְדֹרֹתֵיכֶם  
 מֵאִשֵּׁי יְהוָה כֹּל אֲשֶׁר־יִגַע בָּהֶם יִקְדָּשׁ: (פ)

**Malachi 3:4-24**

(4) Then the offerings of Judah and Jerusalem shall be pleasing to the LORD as in the days of yore and in the years of old. (5) But [first] I will step forward to contend against you, and I will act as a relentless accuser against those who have no fear of Me: Who practice sorcery, who commit adultery, who swear falsely, who cheat laborers of their hire, and who subvert [the cause of] the widow, orphan, and stranger, said the LORD of Hosts. (6) For I am the LORD—I have not changed; and you are the children of Jacob—you have not ceased to be. (7) From the very days of your fathers you have turned away from My laws and have not observed them. Turn back to Me, and I will turn back to you—said the LORD of Hosts. But you ask, “How shall we turn back?” (8) Ought man to defraud God? Yet you are defrauding Me. And you ask, “How have we been defrauding You?” In tithe and contribution. (9) You are suffering under a

מִלֹּאכֵי גִ' ד'-כ"ד  
 (ד) וְעִרְבָה לַיהוָה מִנְחַת יְהוּדָה וִירוּשָׁלַם  
 כַּיְמֵי עוֹלָם וְכַשְׁנִים קְדָמִנִיּוֹת: (ה) וְקָרַבְתִּי  
 אֲלֵיכֶם לְמִשְׁפֹּט וְהִיַּתִּי אֶד מִמֶּהָר  
 בְּמִכְשָׁפִים וּבְמִנְאָפִים וּבְנִשְׁבָּעִים לַעֲקֹר  
 וּבַעֲשָׂקֵי שְׂכָר־שָׂכִיר אֲלִמְנָה וְיִתּוֹם וּמִטִּי־גֵר  
 וְלֹא יִרְאוּנִי אָמַר יְהוָה צְבָאוֹת: (ו) כִּי אֲנִי  
 יְהוָה לֹא שָׁנִיתִי וְאַתֶּם בְּגִי־יַעֲקֹב לֹא כְלִיתֶם:  
 (ז) לְמִימֵי אֲבֹתֵיכֶם סָרְתֶם מִחֻקִּי וְלֹא  
 שָׁמַרְתֶּם שׁוּבוּ אֵלַי וְאֲשׁוּבָה אֲלֵיכֶם אָמַר  
 יְהוָה צְבָאוֹת וְאַמְרַתֶּם בְּמַה נָּשׁוּב: (ח)  
 הִקְבַּע אֲדָם אֱלֹהִים כִּי אַתֶּם קֹבְעִים אֹתִי  
 וְאַמְרַתֶּם בְּמַה קֹבְעֵנוּהָ הַמַּעֲשֶׂה וְהַתְּרוּמָה:  
 (ט) בְּמֵאֲרֵה אַתֶּם גְּאוּרִים וְאַתִּי אַתֶּם קֹבְעִים  
 הִגִּי כְּלוּ: (י) הֲבֵיאוּ אֶת־כָּל־הַמַּעֲשֶׂה  
 אֶל־בַּיִת הָאוֹצֵר וַיְהִי טָרֶף כְּבֵיתִי וּבְחִנּוּנֵי נָא  
 בְּזֹאת אָמַר יְהוָה צְבָאוֹת אִם־לֹא אֶפְתַּח לָכֶם  
 אֶת־אֲרָבוֹת הַשָּׁמַיִם וְהִרִיקֹתִי לָכֶם בָּרָקָה  
 עַד־בְּלִי־דֵי: (יא) וְגַעֲרֹתִי לָכֶם בְּאֵלֶּל

curse, yet you go on defrauding Me—the whole nation of you. (10) Bring the full tithe into the storehouse, and let there be food in My House, and thus put Me to the test—said the LORD of Hosts. I will surely open the floodgates of the sky for you and pour down blessings on you; (11) and I will banish the locusts from you, so that they will not destroy the yield of your soil; and your vines in the field shall no longer miscarry—said the LORD of Hosts. (12) And all the nations shall account you happy, for you shall be the most desired of lands—said the LORD of Hosts. (13) You have spoken hard words against Me—said the LORD. But you ask, “What have we been saying among ourselves against You?” (14) You have said, “It is useless to serve God. What have we gained by keeping His charge and walking in abject awe of the LORD of Hosts? (15) And so, we account the arrogant happy: they have indeed done evil and endured; they have indeed dared God and escaped.” (16) In this vein have those who revere the LORD been talking to one another. The LORD has heard and noted it, and a scroll of remembrance has been written at His behest concerning those who revere the LORD and esteem His name. (17) And on the day that I am preparing, said the LORD of Hosts, they shall be My treasured possession; I will be tender toward them as a man is tender toward a son who ministers to him. (18) And you shall come to see the difference between the righteous and the wicked, between him who has served God and him who has not served Him. (19) For lo! That day is at hand, burning like an oven. All the arrogant and all the doers of evil shall be straw, and the day that is coming—said the LORD of Hosts—shall burn them to ashes and leave of them neither stock nor boughs. (20) But for you who revere My name a sun of victory shall rise to bring healing. You shall go forth and stamp like stall-fed calves, (21)

וְלֹא־יִשְׁתַּחַת לְכֶם אֶת־פְּרֵי הָאֲדָמָה וְלֹא־תִשְׁפֹּל לְכֶם הַגֶּפֶל בַּשָּׂדֶה אָמַר יְהוָה צְבָאוֹת: (יב) וְאִשְׁרוּ אֶתְכֶם כָּל־הַגּוֹיִם כִּי־תִהְיוּ אִתָּם אֶרֶץ חֹפֶץ אָמַר יְהוָה צְבָאוֹת: (יג) חֲזַקוּ עָלַי דְּבַרְיֶכֶם אָמַר יְהוָה וְאִמַּרְתֶּם מִה־נִּדְבַרְנוּ עָלַי: (יד) אִמַּרְתֶּם לְשׂוֹא עֲבַד אֱלֹהִים וּמִה־כִּבְצַע כִּי שָׁמַרְנוּ מִשְׁמַרְתּוֹ וְכִי הִלְכְנוּ קְדָרָזִית מִפְּנֵי יְהוָה צְבָאוֹת: (טו) וְעַתָּה אֲנִיחֶנּוּ מֵאִשְׁרֵי־יָדָיִם גַּם־נִבְנוּ עֲשֵׂי רַשְׁעָה גַם בְּחֶנּוּ אֱלֹהִים וַיִּמְלְטוּ: (טז) אֲזוּ נִדְבַרְנוּ יִרְאֵי יְהוָה אֵיֵשׁ אֶת־יַרְעֵהוּ וַיִּקְשֹׁב יְהוָה וַיִּשְׁמַע וַיִּפְתַּח סֶפֶר זִכְרוֹן לְפָנָיו לִירְאֵי יְהוָה וּלְחֹשְׁבֵי שְׂמוֹ: (יז) וְהָיוּ לִי אָמַר יְהוָה צְבָאוֹת לְיוֹם אֲנִי עֹשֶׂה סִגְלָה וְחִמְלַתִּי עֲלֵיהֶם כְּאִשְׁרֵי יַחְמֵל אֵיֵשׁ עַל־בְּנוֹ הַעֲבֹד אִתּוֹ: (יח) וְשִׁבְתֶּם וַרְאִיתֶם בֵּין צְדִיק לְרָשָׁע בֵּין עֹבֵד אֱלֹהִים לְאִשֵּׁר לֹא עֲבָדוּ: (יט) כִּי־הִנֵּה הַיּוֹם הַזֶּה בֵּיעַר כַּתְמוֹר וְהָיוּ כָל־יְזִדִים וְכָל־עֹשֵׂי רַשְׁעָה לֵשׁ וְלֵהֵט אִתָּם הַיּוֹם הַזֶּה אָמַר יְהוָה צְבָאוֹת אֲשֶׁר לֹא־יִעַזְבוּ לָהֶם עָרֵשׁ וְעַנְוָה: (כ) וְזָרְתָה לְכֶם יִרְאֵי שְׁמִי שְׁמַשׁ צְדָקָה וּמִרְפָּא בְּכַנְפֶיהָ וַיִּצְאֲתֶם וּפִשְׁתֶּם כְּעַגְלֵי מִרְבֵּק: (כא) וְעִסוּתֶם רַשְׁעִים כִּי־יִהְיוּ אֶפְרַח תַּחַת כַּפּוֹת רַגְלֵיכֶם בַּיּוֹם אֲשֶׁר אֲנִי עֹשֶׂה אָמַר יְהוָה צְבָאוֹת: (כב) זָכְרוּ תּוֹרַת מֹשֶׁה עֲבַדִּי אֲשֶׁר צִוִּיתִי אוֹתוֹ בְּחֹרֵב עַל־כָּל־יִשְׂרָאֵל חֲקִים וּמִשְׁפָּטִים: (כג) הִנֵּה אֲנֹכִי שֹׁלַח לְכֶם אֶת אֱלִיהַ הַנְּבִיא לְפָנָי בּוֹא יוֹם יְהוָה הַגָּדוֹל וְהַנּוֹרָא: (כד) וְהַנְּשִׁיב לְבַבְאֲבוֹת עַל־בְּנִים וְלֵב בָּנִים עַל־אֲבוֹתָם פֶּן־אָבּוֹא וְהִפִּיתִי אֶת־הָאָרֶץ חֶרֶם:

[הנה אנכי שלח לכם את אליה הנביא לפני בוא יום

יהוה הגדול והנורא]

and you shall trample the wicked to a pulp,  
for they shall be dust beneath your feet on  
the day that I am preparing—said the LORD  
of Hosts. (22) Be mindful of the Teaching of  
My servant Moses, whom I charged at  
Horeb with laws and rules for all Israel. (23)  
Lo, I will send the prophet Elijah to you  
before the coming of the awesome, fearful  
day of the LORD. (24) He shall reconcile  
parents with children and children with their  
parents, so that, when I come, I do not strike  
the whole land with utter destruction. Lo, I  
will send the prophet Elijah to you before  
the coming of the awesome, fearful day of  
the LORD.



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