

Shabbat B'reishit Shaḥarit
October 17, 2020 : 29 Tishrei 5781
Bat Mitzvah of Hannah Horowitz
Temple B'nai Abraham

Genesis 3:1-3

(1) Now the serpent was the shrewdest of all the wild beasts that the LORD God had made. He said to the woman, “Did God really say: You shall not eat of any tree of the garden?” (2) The woman replied to the serpent, “We may eat of the fruit of the other trees of the garden. (3) It is only about fruit of the tree in the middle of the garden that God said: ‘You shall not eat of it or touch it, lest you die.’”

Genesis 3:4-6

(4) And the serpent said to the woman, “You are not going to die, (5) but God knows that as soon as you eat of it your eyes will be opened and you will be like divine beings who know good and bad.” (6) When the woman saw that the tree was good for eating and a delight to the eyes, and that the tree was desirable as a source of wisdom, she took of its fruit and ate. She also gave some to her husband, and he ate.

בראשית ג': א'-ג'

(א) וְהַנָּחַשׁ הָיָה עָרוּם מִכָּל חַיַּת הַשָּׂדֶה אֲשֶׁר עָשָׂה יְהוָה אֱלֹהִים וַיֹּאמֶר אֶל־הָאִשָּׁה אַךְ כִּי־אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִכָּל עֵץ הַגָּן: (ב) וַתֹּאמֶר הָאִשָּׁה אֶל־הַנָּחַשׁ מִפְּרֵי עֵץ־הַגָּן נֹאכָל: (ג) וּמִפְּרֵי הָעֵץ אֲשֶׁר בְּתוֹדֵה־הַגָּן אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִמֶּנּוּ וְלֹא תִגְעוּ בּוֹ פֶּן־תָּמוּתוּן:

בראשית ג': ד'-ו'

(ד) וַיֹּאמֶר הַנָּחַשׁ אֶל־הָאִשָּׁה לֹא־מוֹת תָּמוּתוּן: (ה) כִּי יֵדַע אֱלֹהִים כִּי בַיּוֹם אֲכַלְכֶם מִמֶּנּוּ וְנִפְקַחוּ עֵינֵיכֶם וְהָיִיתֶם כְּאֱלֹהִים יֹדְעֵי טוֹב וָרָע: (ו) וַתִּרְאֵהָ אִשָּׁה כִּי טוֹב הָעֵץ לְמֹאכָל וְכִי תְאוּהָ־הִיא לְעֵינָיִם וְנִחְמָד הָעֵץ לְהַשְׁכִּיל וַתִּקַּח מִפְּרִיָּו וַתֹּאכַל וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּה וַיֹּאכַל:

Genesis 3:7-9

(7) Then the eyes of both of them were opened and they perceived that they were naked; and they sewed together fig leaves and made themselves loincloths. (8) They heard the sound of the LORD God moving about in the garden at the breezy time of day; and the man and his wife hid from the LORD God among the trees of the garden. (9) The LORD God called out to the man and said to him, "Where are you?"

Genesis 3:10-12

(10) He replied, "I heard the sound of You in the garden, and I was afraid because I was naked, so I hid." (11) Then He asked, "Who told you that you were naked? Did you eat of the tree from which I had forbidden you to eat?" (12) The man said, "The woman You put at my side—she gave me of the tree, and I ate."

I Samuel 20:18-21

(18) Jonathan said to him, "Tomorrow will be the new moon; and you will be missed when your seat remains vacant. (19) So the day after tomorrow, go down all the way to the place where you hid the other time, and stay close to the Ezel stone. (20) Now I will shoot three arrows to one side of it, as though I were shooting at a mark, (21) and I will order the boy to go and find the arrows. If I call to the boy, 'Hey! the arrows are on this side of you,' be reassured and come, for you are safe and there is no danger—as the LORD lives!

בראשית ג':ז-ט'

(ז) וּתְפַקְחֵנָּה עֵינֵי שְׁנֵיהֶם וַיֵּדְעוּ כִּי עִירְמוֹתָם הֵם וַיִּתְּפְרוּ עָלֶיהָ תְּאֵנָה וַיַּעֲשׂוּ לָהֶם חֲגָרֹת: (ח) וַיִּשְׁמְעוּ אֶת־קוֹל יְהוָה אֱלֹהִים מְתַהַלְלָהּ בְּגוֹן לְרוּחַ הַיּוֹם וַיִּתְחַבֵּא הָאָדָם וְאִשְׁתּוֹ מִפְּנֵי יְהוָה אֱלֹהִים בְּתוֹךְ עֵץ הַגֵּן: (ט) וַיִּקְרָא יְהוָה אֱלֹהִים אֶל־הָאָדָם וַיֹּאמֶר לוֹ אַיֶּכָּה:

בראשית ג':י-י"ב

(י) וַיֹּאמֶר אֶת־קוֹלִי שָׁמַעְתִּי בְּגוֹן וְאִירָא כִּי־עִירַם אָנֹכִי וְאֶחָבֵא: (יא) וַיֹּאמֶר מִי הִגִּיד לָךְ כִּי עִירַם אָתָּה הַמֶּן־הָעֵץ אֲשֶׁר צִוִּיתִיךָ לֵבַלְתִּי אֲכַל־מִמֶּנּוּ אֲכַלְתָּ: (יב) וַיֹּאמֶר הָאָדָם הָאִשָּׁה אֲשֶׁר נָתַתָּה עִמָּדִי הִוא גָּתַתָּה־לִּי מִן־הָעֵץ וְאֶכְלָה:

שמואל א כ':י"ח-כ"א

(יח) וַיֹּאמֶר־לוֹ יְהוֹנָתָן מִחֵר הַדָּשׁ וַנִּפְקְדָתָּ כִּי יִפְקֹד מוֹשְׁבֶךָ: (יט) וְשִׁלְשַׁת תַּרְדּוֹ מְאֹד וּבִאֲתָלְ אֶל־הַמָּקוֹם אֲשֶׁר־נִסְתַּרְתָּ נָשִׁים בַּיּוֹם הַמַּעֲשֵׂה וַיִּשְׁבֹּת אֶצֶל הָאָבִן הָאֵזֶל: (כ) וְאַנִּי שִׁלְשַׁת הַחֲצִיִּים צָדָה אֹרְגָה לְשִׁלְח־לִי לְמִטְרָה: (כא) וְהִנֵּה אֲשַׁלַּח אֶת־הַנְּעָר לְךָ מֵצֵא אֶת־הַחֲצִיִּים אִם־אָמַר אֵמֶר לְנְעָר הִנֵּה הַחֲצִיִּים אִ מְמָךְ וְהִנֵּה קָחְנוּ אִ וּבָאָה כִּי־שָׁלוֹם לָךְ וְאִין דָּבָר חִי־יְהוּהָ: