

Shabbat B'reishit Minḥa
October 17, 2020 : 29 Tishrei 5781
Bar Mitzvah of Jack Burach
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Genesis 1:1-4

(1) When God began to create heaven and earth— (2) the earth being unformed and void, with darkness over the surface of the deep and a wind from God sweeping over the water— (3) God said, “Let there be light”; and there was light. (4) God saw that the light was good, and God separated the light from the darkness.

בראשית א':א'-ד'

(א) בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ: (ב) וְהָאָרֶץ הִיְתָה תֵהוֹ וְבָהוּ וְחָשֶׁךְ עַל־פְּנֵי תְהוֹם וְרוּחַ אֱלֹהִים מְרַחֶפֶת עַל־פְּנֵי הַמַּיִם: (ג) וַיֹּאמֶר אֱלֹהִים יְהִי אֹר וַיְהִי־אֹר: (ד) וַיֵּרָא אֱלֹהִים אֶת־הָאֹר כִּי־טוֹב וַיַּבְדֵּל אֱלֹהִים בֵּין הָאֹר וּבֵין הַחָשֶׁךְ:

Genesis 1:5-7

(5) God called the light Day, and the darkness He called Night. And there was evening and there was morning, a first day. (6) God said, “Let there be an expanse in the midst of the water, that it may separate water from water.” (7) God made the expanse, and it separated the water which was below the expanse from the water which was above the expanse. And it was so.

בראשית א':ה'-ז'

(ה) וַיִּקְרָא אֱלֹהִים לְאֹר יוֹם וְלַחֹשֶׁךְ לַיְלָה וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם אֶחָד: (ו) וַיֹּאמֶר אֱלֹהִים יְהִי רָקִיעַ בְּתוֹךְ הַמַּיִם וַיְהִי מַבְדִּיל בֵּין מַיִם לְמַיִם: (ז) וַיַּעַשׂ אֱלֹהִים אֶת־הַרְקִיעַ וַיַּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר מִתַּחַת לַרְקִיעַ וּבֵין הַמַּיִם אֲשֶׁר מֵעַל לַרְקִיעַ וַיְהִי־כֵן:

Genesis 1:8-10

(8) God called the expanse Sky. And there was evening and there was morning, a second day. (9) God said, “Let the water

בראשית א':ח'-י'

(ח) וַיִּקְרָא אֱלֹהִים לַרְקִיעַ שָׁמַיִם וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם שֵׁנִי: (ט) וַיֹּאמֶר אֱלֹהִים

below the sky be gathered into one area, that the dry land may appear.” And it was so. (10) God called the dry land Earth, and the gathering of waters He called Seas. And God saw that this was good.

Genesis 1:11-13

(11) And God said, “Let the earth sprout vegetation: seed-bearing plants, fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. (12) The earth brought forth vegetation: seed-bearing plants of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that this was good. (13) And there was evening and there was morning, a third day.

I Samuel 20:25-28

(25) When the king took his usual place on the seat by the wall, Jonathan rose and Abner sat down at Saul’s side; but David’s place remained vacant. (26) That day, however, Saul said nothing. “It’s accidental,” he thought. “He must be unclean and not yet cleansed.” (27) But on the day after the new moon, the second day, David’s place was vacant again. So Saul said to his son Jonathan, “Why didn’t the son of Jesse come to the meal yesterday or today?” (28) Jonathan answered Saul, “David begged leave of me to go to Bethlehem.

יָקוּוּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־מְקוֹם אֶחָד
וַתִּרְאֶה הַיִּבְשָׁה וַיְהִי־כֵן: (י) וַיִּקְרָא אֱלֹהִים אֶת־הַיַּבֶּשֶׁת אֶרֶץ וְאֶת־הַיָּם יַמִּים וַיִּרְא אֱלֹהִים כִּי־טוֹב:

בראשית א': י"א-י"ג

(יא) וַיֹּאמֶר אֱלֹהִים תִּדְשָׂא הָאָרֶץ דְּשֵׂא עֵשֶׂב מִזֵּרַע זָרַע עֵץ פְּרִי לְמִינֹו אֲשֶׁר זָרַע־בוּ עַל־הָאָרֶץ וַיְהִי־כֵן: (יב) וַתּוֹצֵא הָאָרֶץ דְּשֵׂא עֵשֶׂב מִזֵּרַע זָרַע לְמִינֵהוּ וַעֲצֵי הָעֵשֶׂה־פְּרִי אֲשֶׁר זָרַע־בוּ לְמִינֵהוּ וַיִּרְא אֱלֹהִים כִּי־טוֹב: (יג) וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם שְׁלִישִׁי: (פ)

שמואל א כ': כ"ה-כ"ח

(כה) וַיֵּשֶׁב הַמֶּלֶךְ עַל־מוֹשְׁבֹו כַּכֶּעֶם אֶל־מוֹשֵׁב הַקִּיר וַיִּקְם יְהוֹנָתָן וַיֵּשֶׁב אַבְנֵר מִצַּד שְׂאוֹל וַיִּפְקֹד מְקוֹם דָּוִד: (כו) וְלֹא־דָבַר שְׂאוֹל מֵאוֹמָה בַּיּוֹם הַהוּא כִּי אָמַר מִקְרָה הוּא בַלְתִּי טָהוֹר הוּא כִּי־לֹא טָהוֹר: (כז) וַיְהִי מִמִּתְחַרֵּת הַחֹדֶשׁ הַשְּׁנִי וַיִּפְקֹד מְקוֹם דָּוִד (כח) וַיֹּאמֶר שְׂאוֹל אֶל־יְהוֹנָתָן בְּנֹו מִדָּוִע לֹא־בָא כֹן־יֵשִׁי גַם־תָּמוּל גַּם־הַיּוֹם אֶל־הַלָּחֶם: (כח) וַיַּעַן יְהוֹנָתָן אֶת־שְׂאוֹל נִשְׂאֵל נִשְׂאֵל דָּוִד מֵעַמְדִי עַד־בֵּית לָחֶם:

