

Pesach I

March 28, 2021 : 15 Nissan 5781

Temple B'nai Abraham, Livingston, NJ

Exodus 12:21-24

(21) Moses then summoned all the elders of Israel and said to them, “Go, pick out lambs for your families, and slaughter the passover offering. (22) Take a bunch of hyssop, dip it in the blood that is in the basin, and apply some of the blood that is in the basin to the lintel and to the two doorposts. None of you shall go outside the door of his house until morning. (23) For when the LORD goes through to smite the Egyptians, He will see the blood on the lintel and the two doorposts, and the LORD will pass over the door and not let the Destroyer enter and smite your home. (24) “You shall observe this as an institution for all time, for you and for your descendants.

Exodus 12:25-28

(25) And when you enter the land that the LORD will give you, as He has promised, you shall observe this rite. (26) And when your children ask you, ‘What do you mean by this rite?’ (27) you shall say, ‘It is the passover sacrifice to the LORD, because He passed over the houses of the Israelites in Egypt when He smote the Egyptians, but saved our houses.’” The people then bowed low in homage. (28) And the Israelites went and did so; just as the LORD had

שמות י"ב:כ"א-כ"ד

(כא) וַיִּקְרָא מֹשֶׁה לְכָל־זִקְנֵי יִשְׂרָאֵל וַיֹּאמֶר
אֲלֵהֶם מִשְׁכוּ וַיִּקְחוּ לָכֶם צֹאן לְמִשְׁפַּחְתֵיכֶם
וְשַׁחֲטוּ הַפֶּסַח: (כב) וְלָקַחְתֶּם אֲגֻדַּת אֵזוֹב
וְטַבַּלְתֶּם בָּדָם אֲשֶׁר־בַּסֶּף וְהַגַּעְתֶּם
אֶל־הַמַּשְׁקוּף וְאֶל־שְׁתֵי הַמְּזוּזוֹת מִן־הַדָּם
אֲשֶׁר בַּסֶּף וְאַתֶּם לֹא תֵצְאוּ אִישׁ מִמִּתְחַבֵּיתוֹ
עַד־בֹּקֶר: (כג) וְעָבַר יְהוָה לַלַּיְלָה אֶת־מִצְרַיִם
וְרָאָה אֶת־הַדָּם עַל־הַמַּשְׁקוּף וְעַל שְׁתֵי
הַמְּזוּזוֹת וַפֶּסַח יְהוָה עַל־הַפֶּתַח וְלֹא יָתֵן
הַמַּשְׁחִית לָבֹא אֶל־בְּתֵיכֶם לַלַּיְלָה: (כד)
וְשַׁמְרַתֶם אֶת־הַדָּבָר הַזֶּה לְחֻק־לְךָ וּלְבְנֵיךָ
עַד־עוֹלָם:

שמות י"ב:כ"ה-כ"ח

(כה) וְהָיָה כִּי־תָבֹאוּ אֶל־הָאָרֶץ אֲשֶׁר יָתֵן
יְהוָה לָכֶם כַּאֲשֶׁר דִּבֶּר וְשַׁמְרַתֶם אֶת־הָעֲבֹדָה
הַזֹּאת: (כו) וְהָיָה כִּי־יֹאמְרוּ אֲלֵיכֶם בְּנֵיכֶם
מָה הָעֲבֹדָה הַזֹּאת לָכֶם: (כז) וְאַמַּרְתֶּם
זִבְח־פֶּסַח הוּא לַיהוָה אֲשֶׁר פָּסַח עַל־בְּתֵי
בְנֵי־יִשְׂרָאֵל בְּמִצְרַיִם כַּנִּגְפוֹ אֶת־מִצְרַיִם
וְאֶת־בְּתֵינֵנו הִצִּיל וַיִּקַּד הָעָם וַיִּשְׁתַּחֲוּוּ: (כח)
וַיִּלְכוּ וַיַּעֲשׂוּ כַּכֵּן יִשְׂרָאֵל כַּאֲשֶׁר צִוָּה יְהוָה

commanded Moses and Aaron, so they did.

אֶת־מִטָּה וְאֶהְרֹן בֶּן עֲשׂוֹ: (ס)

Exodus 12:29-36

(29) In the middle of the night the LORD struck down all the first-born in the land of Egypt, from the first-born of Pharaoh who sat on the throne to the first-born of the captive who was in the dungeon, and all the first-born of the cattle. (30) And Pharaoh arose in the night, with all his courtiers and all the Egyptians—because there was a loud cry in Egypt; for there was no house where there was not someone dead. (31) He summoned Moses and Aaron in the night and said, “Up, depart from among my people, you and the Israelites with you! Go, worship the LORD as you said! (32) Take also your flocks and your herds, as you said, and begone! And may you bring a blessing upon me also!” (33) The Egyptians urged the people on, impatient to have them leave the country, for they said, “We shall all be dead.” (34) So the people took their dough before it was leavened, their kneading bowls wrapped in their cloaks upon their shoulders. (35) The Israelites had done Moses’ bidding and borrowed from the Egyptians objects of silver and gold, and clothing. (36) And the LORD had disposed the Egyptians favorably toward the people, and they let them have their request; thus they stripped the Egyptians.

שמות י"ב:כ"ט-ל"ו

(כט) וַיְהִי אִ בַּחֲצֵי הַלַּיְלָה וַיַּהֲרֹג ה' כָּל־בְּכוֹרֵי מִצְרָיִם מִבְּכֹר פַּרְעֹה הַיֹּשֵׁב עַל־כִּסְאוֹ עַד בְּכוֹר הַשָּׂבִי אֲשֶׁר בְּבֵית הַבּוֹר וְכָל בְּכוֹר בְּהֵמָה: (ל) וַיִּקָּם פַּרְעֹה לַיְלָה הוּא וְכָל־עַבְדָּיו וְכָל־מִצְרָיִם וַתִּהְיֶי צַעֲקָה גְדֹלָה בְּמִצְרָיִם כִּי־אִין בַּיִת אֲשֶׁר אִין־נָשָׁם מֵת: (לא) וַיִּקְרָא לְמִטָּה וְלֹא־הָרֹן לַיְלָה וַיֹּאמֶר קוּמוּ צֵאוּ מֵתוֹךְ עַמִּי גַם־אַתֶּם גַּם־בְּנֵי יִשְׂרָאֵל וּלְכוּ עִבְדוּ אֶת־יְהוָה כְּדַבְּרֵכֶם: (לב) גַּם־צִאֲנֹכֶם גַּם־בְּקֹרְכֶם קָחוּ כֹּהֵן כְּאֲשֶׁר דִּבַּרְתֶּם וּלְכוּ וַיְבָרְכֶתֶם גַּם־אֹתִי: (לג) וַתִּחַזַּק מִצְרָיִם עַל־הָעָם לְמַהֲרָ לְשַׁלְּחֵם מִן־הָאָרֶץ כִּי אָמְרוּ בְּלִבּוֹ מֵתִים: (לד) וַיִּשָּׂא הָעָם אֶת־בָּצֵקוֹ טָרֵם יַחְמֵץ מִשְׁאֲרֵתָם צָרְרַת בְּשִׁמְלֹתָם עַל־שַׁכְמָם: (לה) וּבְנֵי־יִשְׂרָאֵל עָשׂוּ כְּדַבַּר מִטָּה וַיִּשְׂאֲלוּ מִמִּצְרָיִם כֶּסֶף וְכֹלֵי זָהָב וּשְׁמֹלֹת: (לו) וַיַּהֲרֹה נָתַן אֶת־תְּנוּ הָעָם בְּעֵינֵי מִצְרָיִם וַיִּשְׂאֲלוּם וַיַּנְצִלוּ אֶת־מִצְרָיִם: (פ)

Exodus 12:37-42

(37) The Israelites journeyed from Raamses to Succoth, about six hundred thousand men on foot, aside from children. (38) Moreover, a mixed multitude went up with them, and very much livestock, both flocks and herds. (39) And they baked unleavened cakes of the dough that they had taken out of Egypt, for it was not leavened, since they had been

שמות י"ב:ל"ז-מ"ב

(לז) וַיִּסְעוּ בְנֵי־יִשְׂרָאֵל מִרַעַמְסֵס סֹכְתָה כַּשְׁש־מֵאוֹת אֶלֶף רַגְלֵי הַגְּבָרִים לְבַד מֵטָף: (לח) וְגַם־עָרַב רַב עָלָה אִתָּם וְצֹאן וּבָקָר מְקֻנָּה כְּבֵד מְאֹד: (לט) וַיֹּאפּוּ אֶת־הַבָּצֵק אֲשֶׁר הוּצִיאוּ מִמִּצְרָיִם עֲגַת מִצּוֹת כִּי לֹא חָמֵץ כִּי־גֵרְשׁוּ מִמִּצְרָיִם וְלֹא יָכֻלוּ לְהַתְּמָה־מֶמֶת

driven out of Egypt and could not delay; nor had they prepared any provisions for themselves. (40) The length of time that the Israelites lived in Egypt was four hundred and thirty years; (41) at the end of the four hundred and thirtieth year, to the very day, all the ranks of the LORD departed from the land of Egypt. (42) That was for the LORD a night of vigil to bring them out of the land of Egypt; that same night is the LORD's, one of vigil for all the children of Israel throughout the ages.

Exodus 12:43-51

(43) The LORD said to Moses and Aaron: This is the law of the passover offering: No foreigner shall eat of it. (44) But any slave a man has bought may eat of it once he has been circumcised. (45) No bound or hired laborer shall eat of it. (46) It shall be eaten in one house: you shall not take any of the flesh outside the house; nor shall you break a bone of it. (47) The whole community of Israel shall offer it. (48) If a stranger who dwells with you would offer the passover to the LORD, all his males must be circumcised; then he shall be admitted to offer it; he shall then be as a citizen of the country. But no uncircumcised person may eat of it. (49) There shall be one law for the citizen and for the stranger who dwells among you. (50) And all the Israelites did so; as the LORD had commanded Moses and Aaron, so they did. (51) That very day the LORD freed the Israelites from the land of Egypt, troop by troop.

Joshua 3:5-7

(5) And Joshua said to the people, "Purify yourselves, for tomorrow the LORD will perform wonders in your midst." (6) Then Joshua ordered the priests, "Take up the Ark

וגם-צָדָה לֹא-עָשׂוּ לָהֶם: (מ) וּמוֹשֶׁב בְּנֵי יִשְׂרָאֵל אֲשֶׁר יָשְׁבוּ בְּמִצְרַיִם שְׁלֹשִׁים שָׁנָה וְאַרְבַּע מֵאוֹת שָׁנָה: (מא) וַיְהִי מִקֵּץ שְׁלֹשִׁים שָׁנָה וְאַרְבַּע מֵאוֹת שָׁנָה וַיְהִי בְּעֶצְמֹ הַיּוֹם הַזֶּה יֵצְאוּ כָּל-צְבָאוֹת יְהוָה מֵאֶרֶץ מִצְרַיִם: (מב) לַיִל שֹׁמְרִים הוּא לַיהוָה לְהוֹצִיאֵם מֵאֶרֶץ מִצְרַיִם הוּא-הַלַּיְלָה הַזֶּה לַיהוָה שֹׁמְרִים לְכָל-בְּנֵי יִשְׂרָאֵל לְדוֹרָתָם: (פ)

שמות י"ב:מ"ג-נ"א

(מג) וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה וְאַהֲרֹן זֹאת חֻקַּת הַפֶּסַח כָּל-בֶּן-נֹכַח לֹא-יֹאכַל בּוֹ: (מד) וְכָל-עֶבֶד אִישׁ מִקְנַת-כֶּסֶף וּמִלְתָּה אֹתוֹ אִם יֹאכַל בּוֹ: (מה) תוֹשֵׁב וְשֹׁכֵר לֹא-יֹאכַל בּוֹ: (מו) בַּבַּיִת אֶחָד יֹאכַל לֹא-תוֹצִיא מִן-הַבַּיִת מִן-הַבָּשָׂר חוּצָה וְעֶצְמֹ לֹא תִשְׁבְּרוּ-בּוֹ: (מז) כָּל-עֲדַת יִשְׂרָאֵל יַעֲשׂוּ אֹתוֹ: (מח) וְכִי-יִגְוֶה אִתְּךָ גֵר וְעָשָׂה פֶסַח לַיהוָה הַמּוֹלֵל לָךְ כָּל-זֶכֶר וְאִזּוֹ יִקְרַב לַעֲשׂוֹתוֹ וְהָיָה כְּאֶזְרַח הָאָרֶץ וְכָל-עֶרְל לֹא-יֹאכַל בּוֹ: (מט) תִּנְרָה אַחַת יְהִי לְאֶזְרַח וְלִגֵּר הֶגֶר בְּתוֹכְכֶם: (נ) וַיַּעֲשׂוּ כָל-בְּנֵי יִשְׂרָאֵל כְּפִאֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה וְאֶת-אַהֲרֹן כִּן עָשׂוּ: (ס) (נא) וַיְהִי בְּעֶצְמֹ הַיּוֹם הַזֶּה הוֹצִיא ה' אֶת-בְּנֵי יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם עַל-צְבָאוֹתָם: (פ)

יהושע ג':ה'-ז'

(ה) וַיֹּאמֶר יְהוֹשֻׁעַ אֶל-הָעָם הַתְּקַדְּשׁוּ כִּי מָחָר יַעֲשֶׂה יְהוָה בְּקִרְבְּכֶם נִפְלְאוֹת: (ו) וַיֹּאמֶר יְהוֹשֻׁעַ אֶל-הַכֹּהֲנִים לֵאמֹר שְׂאוּ אֶת-אֲרֹן

of the Covenant and advance to the head of the people.” And they took up the Ark of the Covenant and marched at the head of the people. (7) The LORD said to Joshua, “This day, for the first time, I will exalt you in the sight of all Israel, so that they shall know that I will be with you as I was with Moses.

Joshua 5:2-6:1

(2) At that time the LORD said to Joshua, “Make flint knives and proceed with a second circumcision of the Israelites.” (3) So Joshua had flint knives made, and the Israelites were circumcised at Gibeath-haaraloth. (4) This is the reason why Joshua had the circumcision performed: All the people who had come out of Egypt, all the males of military age, had died during the desert wanderings after leaving Egypt. (5) Now, whereas all the people who came out of Egypt had been circumcised, none of the people born after the exodus, during the desert wanderings, had been circumcised. (6) For the Israelites had traveled in the wilderness forty years, until the entire nation—the men of military age who had left Egypt—had perished; because they had not obeyed the LORD, and the LORD had sworn never to let them see the land that the LORD had sworn to their fathers to assign to us, a land flowing with milk and honey. (7) But He had raised up their sons in their stead; and it was these that Joshua circumcised, for they were uncircumcised, not having been circumcised on the way. (8) After the circumcising of the whole nation was completed, they remained where they were, in the camp, until they recovered. (9) And the LORD said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” So that place was called Gilgal, as it still is. (10) Encamped at Gilgal, in the steppes of Jericho, the Israelites offered the

הַבְּרִית וַעֲבָרוּ לִפְנֵי הָעָם וַיִּשְׂאוּ אֶת־אֲרוֹן
הַבְּרִית וַיֵּלְכוּ לִפְנֵי הָעָם: (ס) (ז) וַיֹּאמֶר יְהוָה
אֶל־יְהוֹשֻׁעַ הַיּוֹם הַזֶּה אֶחָל גְּדֹלְךָ בְּעֵינַי
כָּל־יִשְׂרָאֵל אֲשֶׁר יִדְעוּן כִּי בְּאִשֶׁר הָיִיתִי
עִם־מֹשֶׁה אֶהְיֶה עִמָּךְ:

יהושע ה':ב'-ו':א'

(ב) בַּעַת הַהִיא אָמַר יְהוָה אֶל־יְהוֹשֻׁעַ עֲשֵׂה
לָךְ חַרְבוֹת צָרִים וְשׁוּב מִל אֶת־בְּנֵי־יִשְׂרָאֵל
שְׁנִית: (ג) וַיַּעֲשֵׂלוּ יְהוֹשֻׁעַ חַרְבוֹת צָרִים
וַיִּמַּל אֶת־בְּנֵי יִשְׂרָאֵל אֶל־גִּבְעַת הָעֵרְלוֹת: (ד)
וְזֶה הַדְּבָר אֲשֶׁר־מַל יְהוֹשֻׁעַ כָּל־הָעָם הַיֵּצֵא
מִמִּצְרַיִם הַזֹּכְרִים כָּל אֲנָשֵׁי הַמִּלְחָמָה מֵתוּ
בַּמִּדְבָּר בְּדֶרֶךְ בְּצִאתָם מִמִּצְרַיִם: (ה)
כִּי־מָלִים הָיוּ כָּל־הָעָם הַיֵּצֵאִים וְכָל־הָעָם
הַיִּלְדִּים בַּמִּדְבָּר בְּדֶרֶךְ בְּצִאתָם מִמִּצְרַיִם
לֹא־מָלוּ: (ו) כִּי אַרְבָּעִים שָׁנָה הָלְכוּ
בְנֵי־יִשְׂרָאֵל בַּמִּדְבָּר עַד־תָּם כָּל־הַגְּוִי אֲנָשֵׁי
הַמִּלְחָמָה הַיֵּצֵאִים מִמִּצְרַיִם אֲשֶׁר לֹא־שָׁמְעוּ
בְּקוֹל יְהוָה אֲשֶׁר נִשְׁבַּע יְהוָה לָהֶם לְבָלְתִּי
הָרְאוֹתָם אֶת־הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה
לְאַבוֹתָם לָתֵת לָנוּ אֶרֶץ זָבַת חֶלֶב וּדְבַשׁ: (ז)
וְאֵת־בְּנֵיהֶם הַקִּים תַּחְתָּם אֲתָם מִל יְהוֹשֻׁעַ
כִּי־עָרְלִים הָיוּ כִּי לֹא־מָלוּ אוֹתָם בְּדֶרֶךְ: (ח)
וַיְהִי בְּאִשְׁר־תָּמוּ כָּל־הַגְּוִי לְהַמּוֹל וַיִּשְׁכּוּ
תַחְתָּם בַּמַּחֲנֶה עַד חַיּוֹתָם: (ט) (פ) וַיֹּאמֶר
יְהוָה אֶל־יְהוֹשֻׁעַ הַיּוֹם גִּלְוֹתִי אֶת־חַרְפֹּת
מִצְרַיִם מֵעַל־יְכֶם וַיִּקְרָא שֵׁם הַמָּקוֹם הַהוּא
גִּלְגָּל עַד הַיּוֹם הַזֶּה: (י) וַיִּחַנּוּ בְנֵי־יִשְׂרָאֵל
בְּגִלְגָּל וַיַּעֲשׂוּ אֶת־הַפֶּסַח בְּאַרְבַּעָה עָשָׂר יוֹם
לְחַדָּשׁ בְּעָרֵב בְּעָרְבוֹת יְרִיחוֹ: (יא) וַיֵּאכְלוּ
מֵעֵבֹר הָאָרֶץ מִמַּחֲרַת הַפֶּסַח מִצּוֹת וּקְלוֹי
בְּעֵצָם הַיּוֹם הַזֶּה: (יב) וַיִּשְׁבַּת הַמָּן מִמַּחֲרַת
בְּאֲכָלָם מֵעֵבֹר הָאָרֶץ וְלֹא־הָיָה עוֹד לְבְנֵי

passover sacrifice on the fourteenth day of the month, toward evening. (11) On the day after the passover offering, on that very day, they ate of the produce of the country, unleavened bread and parched grain. (12) On that same day, when they ate of the produce of the land, the manna ceased. The Israelites got no more manna; that year they ate of the yield of the land of Canaan. (13) Once, when Joshua was near Jericho, he looked up and saw a man standing before him, drawn sword in hand. Joshua went up to him and asked him, “Are you one of us or of our enemies?” (14) He replied, “No, I am captain of the LORD’s host. Now I have come!” Joshua threw himself face down to the ground and, prostrating himself, said to him, “What does my lord command his servant?” (15) The captain of the LORD’s host answered Joshua, “Remove your sandals from your feet, for the place where you stand is holy.” And Joshua did so. (1) Now Jericho was shut up tight because of the Israelites; no one could leave or enter.

Joshua 6:27

(27) The LORD was with Joshua, and his fame spread throughout the land.

יִשְׂרָאֵל מִן וַיֵּאָכְלוּ מִתְּבוּאֹת אֶרֶץ כְּנָעַן בַּשָּׁנָה
הָהִיא: (ס) וַיְהִי בַּהֵיחֹת יְהוֹשֻׁעַ בִּירֵיחוֹ
וַיֵּשָׂא עֵינָיו וַיֵּרָא וְהִנֵּה-אִישׁ עֹמֵד לְנֶגְדּוֹ
וְחַרְבּוֹ שְׁלוּפָה בְיָדוֹ וַיִּלֶּךְ יְהוֹשֻׁעַ אֵלָיו וַיֹּאמֶר
לּוֹ הֲלָנּוּ אַתָּה אִם-לְצָרִינוּ: (ד) וַיֹּאמֶר אֵלָי
כִּי אֲנִי שָׂר־צָבָא־יְהוָה עֹתָהּ בְּאֶתִי וַיִּפֹּל
יְהוֹשֻׁעַ אֶל-פָּנָיו אֶרְצָה וַיִּשְׁתָּחוּ וַיֹּאמֶר לּוֹ מָה
אֲדַנִּי מְדַבֵּר אֶל-עַבְדְּךָ: (ט) וַיֹּאמֶר שָׂר־צָבָא
יְהוָה אֶל-יְהוֹשֻׁעַ שֶׁל־נַעֲלָה מֵעַל רַגְלָהּ כִּי
הַמָּקוֹם אֲשֶׁר אַתָּה עֹמֵד עָלָיו קֹדֶשׁ הוּא וַיַּעַשׂ
יְהוֹשֻׁעַ כֵּן: (א) וַיִּרְיַחוּ סִגְרָת וּמִסְגְּרָת מִפְּנֵי
בְּנֵי יִשְׂרָאֵל אִין יוֹצֵא וְאִין בָּא: (ס)

יהושע ו: כ"ז

(כז) וַיְהִי יְהוָה אֶת-יְהוֹשֻׁעַ וַיְהִי שְׁמֹעוֹ
בְּכָל-הָאָרֶץ:

