

Parashat Matot-Masei

Temple B'nai Abraham

July 10, 2021

Source Sheet by Jessica Epstein

Numbers 30:2-10

(2) Moses spoke to the heads of the Israelite tribes, saying: This is what the LORD has commanded: (3) If a man makes a vow to the LORD or takes an oath imposing an obligation on himself, he shall not break his pledge; he must carry out all that has crossed his lips. (4) If a woman makes a vow to the LORD or assumes an obligation while still in her father's household by reason of her youth, (5) and her father learns of her vow or her self-imposed obligation and offers no objection, all her vows shall stand and every self-imposed obligation shall stand. (6) But if her father restrains her on the day he finds out, none of her vows or self-imposed obligations shall stand; and the LORD will forgive her, since her father restrained her. (7) If she should marry while her vow or the commitment to which she bound herself is still in force, (8) and her husband learns of it and offers no objection on the day he finds out, her vows shall stand and her self-imposed obligations shall stand. (9) But if her husband restrains her on the day that he learns of it, he thereby annuls her vow which was in force or the commitment to which she bound herself; and the LORD will forgive her.— (10) The vow of a widow or of a divorced woman, however, whatever she has imposed on herself, shall be binding upon her.—

במדבר ל'ב-י

(ב) וַיְדַבֵּר מֹשֶׁה אֶל־רֵאשֵׁי הַמִּטּוֹת לְבְנֵי יִשְׂרָאֵל לֵאמֹר זֶה הַדְּבָר אֲשֶׁר צִוָּה יְהוָה: (ג) אִישׁ כִּי־יִדְרֹךְ לַיהוָה אֹהֶב־שָׁבַע שָׁבַע לְאִסָּר אִסָּר עַל־נַפְשׁוֹ לֹא יַחַל דְּבָרוֹ כְּכֹל־הַיֵּצֵא מִפִּי יַעֲשֶׂה: (ד) וְאִשָּׁה כִּי־תִדְרֹךְ לַיהוָה וְאִסָּרָהּ אִסָּר בֵּית אָבִיהָ בְּנַעֲרִיהָ: (ה) וְשָׁמַע אָבִיהָ אֶת־נִדְרָהּ וְאִסָּרָהּ אֲשֶׁר אִסָּרָהּ עַל־נַפְשָׁהּ וְהַחְרִישׁ לָהּ אָבִיהָ וְקָמוּ כָל־נִדְרֶיהָ וְכָל־אִסָּר אֲשֶׁר־אִסָּרָהּ עַל־נַפְשָׁהּ יָקוּם: (ו) וְאִם־הִנִּיא אָבִיהָ אֶתֶּהּ בְּיוֹם שָׁמְעוֹ כָּל־נִדְרֶיהָ וְאִסָּרֶיהָ אֲשֶׁר־אִסָּרָהּ עַל־נַפְשָׁהּ לֹא יָקוּם וַיְהוֶה יִסְלַח־לָהּ כִּי־הִנִּיא אָבִיהָ אֶתֶּהּ: (ז) וְאִם־הָיוּ תְהִיָּה לְאִישׁ וּנְדָרֶיהָ עָלֶיהָ אוֹ מִבְּטָא שְׁפָתֶיהָ אֲשֶׁר אִסָּרָהּ עַל־נַפְשָׁהּ: (ח) וְשָׁמַע אִישָׁהּ בְּיוֹם שָׁמְעוֹ וְהַחְרִישׁ לָהּ וְקָמוּ נִדְרֶיהָ וְאִסָּרֶיהָ אֲשֶׁר־אִסָּרָהּ עַל־נַפְשָׁהּ יָקָמוּ: (ט) וְאִם בְּיוֹם שָׁמַע אִישָׁהּ יִנִּיא אוֹתָהּ וְהִפְרֹ אֶת־נִדְרָהּ אֲשֶׁר עָלֶיהָ וְאֶת מִבְּטָא שְׁפָתֶיהָ אֲשֶׁר אִסָּרָהּ עַל־נַפְשָׁהּ וַיְהוֶה יִסְלַח־לָהּ: (י) וְנִדְרֵי אֲלֻמָּנָה וְגֵרוּשָׁה כָּל אֲשֶׁר־אִסָּרָהּ עַל־נַפְשָׁהּ יָקוּם עָלֶיהָ:

Isaiah 66:1-24

(1) Thus said the LORD: The heaven is My throne And the earth is My footstool: Where could you build a house for Me, What place could serve as My abode? (2) All this was made by My hand, And thus it all came into being —declares the LORD. Yet to such a one I look: To the poor and brokenhearted, Who is concerned about My word. (3) As for those who slaughter oxen and slay humans, Who sacrifice sheep and immolate dogs, Who present as oblation the blood of swine, Who offer incense and worship false gods— Just as they have chosen their ways And take pleasure in their abominations, (4) So will I choose to mock them, To bring on them the very thing they dread. For I called and none responded, I spoke and none paid heed. They did what I deem evil And chose what I do not want. (5) Hear the word of the LORD, You who are concerned about His word! Your kinsmen who hate you, Who spurn you because of Me, are saying, “Let the LORD manifest His Presence, So that we may look upon your joy.” But theirs shall be the shame. (6) Hark, tumult from the city, Thunder from the Temple! It is the thunder of the LORD As He deals retribution to His foes. (7) Before she labored, she was delivered; Before her pangs came, she bore a son. (8) Who ever heard the like? Who ever witnessed such events? Can a land pass through travail In a single day? Or is a nation born All at once? Yet Zion travailed And at once bore her children! (9) Shall I who bring on labor not bring about birth? —says the LORD. Shall I who cause birth shut the womb? —said your God. (10) Rejoice with Jerusalem and be glad for her, All you who love her! Join in her jubilation, All you who mourned over her— (11) That you may suck from her breast Consolation to the full, That you may draw from her bosom Glory to your delight. (12) For thus said the LORD: I will extend to her Prosperity like a stream, The wealth of nations Like a wadi in flood; And

ישעיהו ס"ו:א'-כ"ד

(א) כֹּה אָמַר יְהוָה הַשָּׁמַיִם כִּסְאֵי וְהָאָרֶץ הַדָּם רִגְלֵי אֵי-יְהוָה בֵּית אֲשֶׁר תִּבְנוּ-לִי וְאֵי-יְהוָה מְקוֹם מְנוּחָתִי: (ב) וְאֶת-כָּל-אֱלֹהֵי יְדֵי עֲשֻׂתָהּ וַיְהִי כָל-אֱלֹהֵי נְאֻם-יְהוָה וְאֶל-יְהוָה אֲבִיט אֶל-עַנְוֵי וּנְכֵה-רִיחַ וְחָרַד עַל-דְּבָרָי: (ג) שׁוֹחֵט הַשּׁוֹר מִכַּה-אִישׁ זֹבַח הַשֶּׁה עֶרְף פֶּלֶב מֵעֵלָה מִנְחָה דַם-חֲזִיר מִזְפִּיר לְבָנָה מִבְּרֶךְ אֹן גַּם-הֶמָּה בָּחֲרוּ בְדַרְכֵיהֶם וּבִשְׁקֻצֵיהֶם נִפְשָׁם חִפְצָה: (ד) גַּם-אֲנִי אֶבְחַר בְּתַעֲלָלֵיהֶם וּמִגִּוְרַתָּם אֶבְיֵא לָהֶם יַעַן קָרָאתִי וְאִין עֲוֹנָה דְבַרְתִּי וְלֹא שָׁמְעוּ וַיַּעֲשׂוּ הָרַע בְּעֵינַי וּבְאֲשֶׁר לֹא-חִפְצָתִי בָחֲרוּ: (ה) {ס} שָׁמְעוּ דְבַר-יְהוָה הַחֲרָדִים אֶל-דְּבָרוֹ אָמְרוּ אַחֲכֶם שְׁנֵאִיכֶם מִנְדִּיכֶם לְמַעַן שְׁמִי יִכְבַּד יְהוָה וְנִרְאָה בְּשִׂמְחַתְכֶם וְהֵם יִבְשׁוּ: (ו) קוֹל שְׁאוֹן מַעִיר קוֹל מֵהֵיכַל קוֹל יְהוָה מְשַׁלֵּם גְּמוּל לְאֵיבָיו: (ז) בְּטָרָם תִּחִיל יִלְדָה בְּטָרָם יָבֹא חֶבֶל לָהּ וְהַמְלִיטָה זָכַר: (ח) מִי-שָׁמַע כְּזֹאת מִי רָאָה כְּאֱלֹהֵי הַיּוֹחֵל אֶרֶץ בְּיוֹם אֶחָד אִם-יִוָּלֵד גּוֹי פְּעַם אַחַת כִּי-חָלָה גַם-יִלְדָה צִיּוֹן אֶת-בְּנֵיהָ: (ט) הֲאֵנִי אֲשַׁבֵּיר וְלֹא אוֹלֵיד יֹאמֵר יְהוָה אִם-אֲנִי הַמוֹלִיד וְעַצְרָתִי אָמַר אֱלֹהֵיךְ: {ס} (י) שְׁמַחוּ אֶת-יְרוּשָׁלַם וְגִילוּ בָהּ כָּל-אֲהַבְיָהּ שִׂישׁוּ אֶתְהָ מְשׁוֹשׁ כָּל-הַמִּתְאַבְּלִים עָלֶיהָ: (יא) לְמַעַן תִּינָקוּ וּשְׂבַעְתֶּם מִשֵּׂד תִּנְחַמְיָהּ לְמַעַן תִּמְצוּ וְהַתְעַנְגְתֶם מִזֵּי כְבוֹדָה: {ס} (יב) כִּי-כֹה | אָמַר יְהוָה הִנְנִי נֹטֶה-אֱלֹהֵי כְּנָהָר שְׁלוֹם וּכְנַחַל שׁוֹטֵף כְּבוֹד גּוֹיִם וַיִּנְקַתֶם עַל-צַד תִּנְשְׂאוּ וְעַל-בְּרָפִים תִּשְׁעֲשְׂעוּ: (יג) כָּאִישׁ אֲשֶׁר אָמוּ תִנְחַמְנוּ כֵּן אֲנִכִּי אֲנַחְמְכֶם וּבִירוּשָׁלַם תִּנְחַמוּ: (יד) וְרֵאִיתֶם וְשֵׁשׁ לְבַבְכֶם וְעַצְמוֹתֵיכֶם כַּדְּשָׂא תִפְרַחְנָה וְנוֹדְעָה יַד-יְהוָה אֶת-עַבְדָּיו וְזָעַם

you shall drink of it. You shall be carried on shoulders And dandled upon knees. (13) As a mother comforts her son So I will comfort you; You shall find comfort in Jerusalem. (14) You shall see and your heart shall rejoice, Your limbs shall flourish like grass. The power of the LORD shall be revealed In behalf of His servants; But He shall rage against His foes. (15) See, the LORD is coming with fire— His chariots are like a whirlwind— To vent His anger in fury, His rebuke in flaming fire. (16) For with fire will the LORD contend, With His sword, against all flesh; And many shall be the slain of the LORD. (17) Those who sanctify and purify themselves to enter the groves, imitating one in the center, eating the flesh of the swine, the reptile, and the mouse, shall one and all come to an end— declares the LORD. (18) For I [know] their deeds and purposes. [The time] has come to gather all the nations and tongues; they shall come and behold My glory. (19) I will set a sign among them, and send from them survivors to the nations: to Tarshish, Pul, and Lud—that draw the bow—to Tubal, Javan, and the distant coasts, that have never heard My fame nor beheld My glory. They shall declare My glory among these nations. (20) And out of all the nations, said the LORD, they shall bring all your brothers on horses, in chariots and drays, on mules and dromedaries, to Jerusalem My holy mountain as an offering to the LORD—just as the Israelites bring an offering in a pure vessel to the House of the LORD. (21) And from them likewise I will take some to be levitical priests, said the LORD. (22) For as the new heaven and the new earth Which I will make Shall endure by My will — declares the LORD— So shall your seed and your name endure. (23) And new moon after new moon, And sabbath after sabbath, All flesh shall come to worship Me —said the LORD. (24) They shall go out and gaze On the corpses of the men who rebelled against Me: Their worms shall not die, Nor their fire be quenched; They shall be a

אֶת־אֵיבָיו: {ס} (טו) כִּי־הִנֵּה יְהוָה
בָּאֵשׁ יָבֹוא וְכִסּוּפָה מִרְכַּבְתִּי לְהִשָּׁיב
בְּחֶמָה אֶפֶן וְגַעְרָתוֹ בְּלִהְבֵי־אֵשׁ: (טז) כִּי
בָּאֵשׁ יְהוָה נִשְׁפָּט וּבַחֲרָבוֹ אֶת־כָּל־בָּשָׂר
וּרְבוּ חַלְלֵי יְהוָה: (יז) הַמִּתְקַדְּשִׁים
וְהַמְטַהֲרִים אֶל־הַגְּזֹזוֹת אַחַר (אחד) [אַחַת]
בְּתוֹךְ אֲכָלֵי בָשָׂר הַחֲזִיר וְהַשֶּׂקֶץ וְהָעֶכְבֵּר
יַחְדָּו יִסְפוּ נְאֻם־יְהוָה: (יח) וְאֲנֹכִי מַעֲשִׂיהֶם
וּמַחֲשַׁבְתֵּיהֶם בָּאָה לְקַבֵּץ אֶת־כָּל־הַגּוֹיִם
וְהַלְשֹׁנוֹת וּבָאוּ וּרְאוּ אֶת־כְּבוֹדִי: (יט)
וְשַׁמְתִּי בָהֶם אוֹת וְשַׁלַּחְתִּי מֵהֶם אֶפְלִיטִים
אֶל־הַגּוֹיִם תַּרְשִׁישׁ פּוּל וְלֹד מְשַׁכֵּי קִשְׁת
תִּבַל וַיּוֹן הָאֵיִים הַרְחִקִים אֲשֶׁר לֹא־שָׁמְעוּ
אֶת־שִׁמְעִי וְלֹא־רָאוּ אֶת־כְּבוֹדִי וְהִגִּידוּ
אֶת־כְּבוֹדִי בְּגוֹיִם: (כ) וְהִבִּיאוּ
אֶת־כָּל־אֲחֵיכֶם מִכָּל־הַגּוֹיִם וּמִנְחָה לַיהוָה
בְּסוּסִים וּבְרֶכֶב וּבְצַבִּים וּבַפָּרָדִים
וּבַכְּרָוֹת עַל הַר קְדֹשִׁי יְרוּשָׁלַם אָמַר
יְהוָה כִּי־בָאֵשׁ יָבִיאוּ בְנֵי יִשְׂרָאֵל
אֶת־הַמִּנְחָה בְּכָלִי טְהוֹר בֵּית יְהוָה: (כא)
וְגַם־מֵהֶם אֶקַּח לַכֹּהֲנִים לְלוֹיִם אָמַר יְהוָה:
(כב) כִּי כֹאֲשֶׁר הַשָּׁמַיִם הַחֲדָשִׁים וְהָאָרֶץ
הַחֲדָשָׁה אֲשֶׁר אֲנִי עֹשֶׂה עִמָּדִים לְפָנַי
נְאֻם־יְהוָה כֵּן יַעֲמֵד זִרְעֲכֶם וְשִׁמְכֶם: (כג)
וְהָיָה מִדֵּי־חֲדָשׁ בְּחֲדָשׁוֹ וּמִדֵּי שַׁבָּת
בְּשַׁבְתּוֹ יָבֹוא כָּל־בָּשָׂר לְהִשְׁתַּחֲוֹת לְפָנַי
אָמַר יְהוָה: (כד) וַיֵּצְאוּ וּרְאוּ בְּפָגְרִי
הָאֲנָשִׁים הַפְּשָׁעִים בִּי כִי תוֹלְעֹתָם לֹא
תָמוּת וְאֲשָׁם לֹא תִכָּבֵה וְהָיוּ דְרָאוֹן
לְכָל־בָּשָׂר:

והיה מדי חדש בחדשו ומדי שבת בשבתו יבוא
כל בשר להשתחות לפני אמר יהוה

horror To all flesh.

And new moon after new moon, And sabbath after
sabbath, All flesh shall come to worship Me —said
the LORD.



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